



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1195-19 **Version:** 1 **Name:** Request Council authorization to accept two grant awards from the 2020 Kentucky Office of Homeland Security Grant Program in the total amount of \$44,280 to replace/purchase equipment for the Division of Fire and Emergency Services' Special Operations Team

Type: Resolution **Status:** Approved

File created: 11/4/2019 **In control:** Urban County Council

On agenda: 11/21/2019 **Final action:** 11/21/2019

Enactment date: 11/21/2019 **Enactment #:** R-666-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept two (2) Grants from the Ky. Office of Homeland Security, which total Grant funds are in the amount of \$44,280 Federal funds, under the 2020 Ky. Office of Homeland Security Grant Program, are for the replacement/purchase of equipment for the Div. of Fire and Emergency Services' Special Operations Team, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-bluesheet memo to accept, 2. BA 10361 STHO_FIRE_2020, 3. BA 10362 STHO_CAM_2020, 4. Award Letter LFUCG Fire 19-179, 5. Award Letter LFUCG Fire 19-183, 6. 00672422.pdf, 7. R-666-2019

Date	Ver.	Action By	Action	Result
11/21/2019	1	Urban County Council	Approved	Pass
11/14/2019	1	Urban County Council	Received First Reading	
11/12/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept two (2) Grants from the Ky. Office of Homeland Security, which total Grant funds are in the amount of \$44,280 Federal funds, under the 2020 Ky. Office of Homeland Security Grant Program, are for the replacement/purchase of equipment for the Div. of Fire and Emergency Services' Special Operations Team, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept two Grant awards from the 2020 Kentucky Office of Homeland Security Grant Program in the total amount of \$44,280 to replace/purchase equipment for the Division of Fire and Emergency Services' Special Operations Team. No matching funds are required. Budget amendments are in process. (L1195-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Budget Amendments 10361 and 10362 are in process.

Account Number: 3200-505702-XXXX-75801

This Fiscal Year Impact: \$44,280

Annual Impact: \$0

Project: STHO_FIRE_2020 and STHO_CAM_2020

Activity: FED_GRANT

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$44,280.00 Federal funds, under the 2020 Kentucky Office of Homeland Security Grant Program, are for the replacement/purchase of equipment for the Division of Fire and Emergency Services' Special Operations Team, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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