



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0554-24 **Version:** 1 **Name:** OSHA Program Compliance Management
Type: Resolution **Status:** Approved
File created: 5/17/2024 **In control:** Urban County Council
On agenda: 6/27/2024 **Final action:** 6/27/2024
Enactment date: 6/27/2024 **Enactment #:** R-305-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP No. 31-2024) with All4 LLC for Osha Compliance Program Management, for the Div. of Water Quality, at a cost not to exceed \$337,000. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Signed Blue Sheet Memo, 2. ALL4 Contract (final) .1 . 4884-1621-4972, 3. RESO 554-24- All4 contract for OSHA management 4887-4352-9153 v.1.pdf, 4. R-305-2024, 5. Contract #214-2024

Date	Ver.	Action By	Action	Result
6/27/2024	1	Urban County Council	Approved	Pass
6/13/2024	1	Urban County Council	Received First Reading	
5/28/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP No. 31-2024) with All4 LLC for Osha Compliance Program Management, for the Div. of Water Quality, at a cost not to exceed \$337,000. [Div. of Water Quality, Martin]

Authorization to execute an Agreement with ALL4, LLC, pursuant to RFP No. 31-2024, for OSHA Program Compliance Management in the amount of \$337,000.00 for a period of 365-days. Funds are Budgeted. (L0554-24) (Martin/Albright)

Budgetary Implications: Yes.

Advance Document Review:

Law: Yes, Completed by Evan Thompson 5/17/24

Risk Management: No

Fully Budgeted: Yes.

Account Number: 4002-303401-3402-71299

This Fiscal Year Impact: \$337,000.00

Annual Impact: \$337,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$351,800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Engineering Services Agreement (awarded pursuant to RFP No. 31-2024), which is attached hereto and incorporated herein by reference, with ALL4 LLC, for OSHA Compliance Program Management, for the Division of Water Quality.

Section 2 - That an amount, not to exceed the sum of \$337,000.00, be and hereby is approved for payment to ALL4 LLC, from account # 4002-303401-3402-71299, pursuant to the terms of the Engineering Services Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0554-24:EPT:4887-4352-9153, v. 1