



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0373-23 **Version:** 2 **Name:** Request Council authorization to accept award from the U.S. Department of Homeland Security under the 2021 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) in the amount of \$23,804.70, to purchase and install smoke alarms for h

Type: Resolution **Status:** Approved

File created: 4/4/2023 **In control:** Urban County Council

On agenda: 4/27/2023 **Final action:** 4/27/2023

Enactment date: 4/27/2023 **Enactment #:** R-235-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$23,804.70 in Federal funds from the United States Dept. of Homeland Security, under the 2021 Assistance to Firefighters Grant Program - Fire prevention and Safety (FP&S), for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Urban County Government to the expenditure of \$1,190.24 as a local match, and authorizing the Mayor to transfer unencum-bered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo FY21 FPS, 2. BA 12255, 3. EMW-2021-FP-00467 - Award Package, 4. 00779633.pdf, 5. R-235-2023

Date	Ver.	Action By	Action	Result
4/27/2023	2	Urban County Council		
4/20/2023	2	Urban County Council	Received First Reading	
4/18/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$23,804.70 in Federal funds from the United States Dept. of Homeland Security, under the 2021 Assistance to Firefighters Grant Program - Fire prevention and Safety (FP&S), for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Urban County Government to the expenditure of \$1,190.24 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Authorization to accept an award from the U.S. Department of Homeland Security under the 2021 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) in the amount of \$23,804.70 to purchase and install smoke alarms for households in high-risk neighborhoods. A match of \$1,190.24 is required. Budget amendment in process. (L0373-23) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 4/4/2023

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3200-505706-5761-75801

This Fiscal Year Impact: \$24,994.94

Annual Impact: \$0

Project: FIRE_PREV_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Department of Homeland Security, which Grant funds are in the amount of \$23,804.70 in Federal funds, under the 2021 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S), for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$1,190.24 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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