



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0308-20 **Version:** 1 **Name:** 3 10 20 ndf list
Type: Resolution **Status:** Approved
File created: 2/27/2020 **In control:** Urban County Council
On agenda: 3/17/2020 **Final action:** 3/17/2020
Enactment date: 3/17/2020 **Enactment #:** R-162-2020

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Lexington History Museum (\$750), Mark Hinkel Pedaling Forward, Inc. (\$2,000), Fayette County Farm Bureau of Fayette County, Ky, Inc. (\$250), Highlands Neighborhood Association, Inc. (\$1,000), Meadowthorpe Elementary PTA, Inc. (\$300), 16th District PTA c/o Brenda Cowan Elementary (\$975), America in Bloom Lexington, Inc. (\$2,000), Alpha League, Inc. (\$250), East End Community Development Corp., Inc. (\$350), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200), Lexington's Women's Garden c/o Ky Cancer Link (\$300), Southpoint Residential Association, Inc. (\$1,000), and Bryan Station High School Alumni Association, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 3 10 20, 2. 00681501.pdf, 3. Resolution #162-2020, 4. Contract #049-2020-Meadowthorpe, 5. Contract #049-2020 Highlands Neighborhood Association, 6. Contract #049-2020 Fayette Co. Farm Bureau, 7. Contract #049-2020 Brenda Cowan Elementary, 8. Contract #049-2020 America in Bloom Lexington, 9. Contract #049-2020 Southpoint Residential, 10. Contract #049-2020 Bryan Station High School Alumni, 11. Contract #049-2020 Mark Hinkel Pedaling Fwd

Date	Ver.	Action By	Action	Result
3/17/2020	1	Urban County Council	Received First Reading	
3/17/2020	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/17/2020	1	Urban County Council	Approved	Pass
3/10/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass
3/3/2020	1	Urban County Council Work Session	Table	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Lexington History Museum (\$750), Mark Hinkel Pedaling Forward, Inc. (\$2,000), Fayette County Farm Bureau of Fayette County, Ky, Inc. (\$250), Highlands Neighborhood Association, Inc. (\$1,000), Meadowthorpe Elementary PTA, Inc. (\$300), 16th District PTA c/o Brenda Cowan Elementary (\$975), America in Bloom Lexington, Inc. (\$2,000), Alpha League, Inc. (\$250), East End Community Development Corp., Inc. (\$350), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200), Lexington's Women's Garden c/o Ky Cancer Link (\$300), Southpoint Residential Association, Inc. (\$1,000), and Bryan Station High School Alumni Association, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Organization:

The Lexington History Museum
401 W. Main Street, Suite 312

Lexington, KY 40507

Foster Ockerman, Jr.

Purpose:

To assist with the cost of the Nina Allender travelling exhibit.

Amount:

\$750.00

Organization:

Mark Hinkel Pedaling Forward, Inc.

2212 Abbeywood Road

Mark Hinkel

Purpose:

To assist with the Mark Hinkel Pedaling Forward event to raise money to purchase adaptive bikes for children unable to ride conventional bikes.

Amount:

\$2,000.00

Organization:

Fayette Co. Farm Bureau of Fayette Co., KY, Inc.

1316 Versailles Road

Lexington, KY 40504

Carrie McIntosh

Purpose:

To assist with the operational costs of the 37th Annual Farm Machinery Consignment Auction.

Amount:

\$250.00

Organization:

Highlands Neighborhood Assoc., Inc.

1972 Cathy Lane

Frank Mullins

Purpose:

To assist with neighborhood beautification projects.

Amount:

\$1,000.00

Organization:

Meadowthorpe Elementary PTA, Inc.

1710 Forbes Road

Lexington, KY 40511

Marty Byington

Purpose:

To assist with acquiring buses for a field trip for three 3rd grade classes.

Amount:

\$300.00

Organization:

16th District PTA c/o Brenda Cowan Elementary
4801 Athens Boonesboro Road
Lexington, KY 40509
Megan Barnes

Purpose:

To assist with the costs associated with the annual 5th grade educational trip to Columbus, OH.

Amount:

\$975.00

Organization:

America in Bloom Lexington, Inc.
PO Box 22832
Lexington, KY 40522
Ann Garrity

Purpose:

To provide ongoing program support.

Amount:

\$2,000.00

Organization:

Alpha League, Inc.
1724 Bettys Court
Lexington, KY 40505
Christian Adair

Purpose:

To assist with the Isaac Murphy Educating Boys of Color Summit.

Amount:

\$250.00

Organization:

East End Community Development Corp., Inc.
369 Bassett Avenue
Lexington, KY 40502
Billie Mallory

Purpose:

To assist with the Touching from the Heart event.

Amount:

\$350.00

Organization:

Lexington Branch #23 of Nat'l. Assoc. of Black Vets, Inc.
237 E. Fifth Street
Lexington, KY 40508
Judy Nicholason

Purpose:

To assist with their 2020 ball.

Amount:

Amount:
\$200.00

Organization:

Lexington's Women's Garden c/o KY Cancer Link
2213 Terrace Woods Circle
Lexington, KY 40513
Vicki Bevins-Booth

Purpose:

To assist with the purchase and placement of mulch for the Women's Garden at Wellington Park.

Amount:

\$300.00

Organization:

Southpoint Residential Assoc., Inc.
201 Bittersweet Way
Lexington, KY 40515
Candy Wolfe

Purpose:

To assist with the purchase of a solar neighborhood entrance sign and security lighting.

Amount:

\$1,000.00

Organization:

Bryan Station High School Alumni Assoc., Inc.
2011 Rambler Road
Lexington, KY 40503
Ken Dougherty

Purpose:

To assist with their alumni association golf scramble on August 2Nd.

Amount:

\$500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, with The Lexington History Museum, Mark Hinkel Pedaling Forward, Inc., Fayette County Farm Bureau of Fayette County, KY, Inc., Highlands Neighborhood Association, Inc., Meadowthorpe Elementary PTA, Inc., 16th District PTA c/o Brenda Cowan Elementary, America in Bloom Lexington, Inc., Alpha League, Inc., East End Community Development Corp., Inc., Lexington Branch #23 of National Association of Black

Vets, Inc., Lexington's Women's Garden C/o KY Cancer Link, Southpoint Residential Association, Inc., and Bryan Station High School Alumni Association, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to The Lexington History Museum (\$750.00), Mark Hinkel Pedaling Forward, Inc. (\$2,000.00), Fayette County Farm Bureau of Fayette County, KY, Inc. (\$250.00), Highlands Neighborhood Association, Inc. (\$1,000.00), Meadowthorpe Elementary PTA, Inc. (\$300.00), 16th District PTA c/o Brenda Cowan Elementary (\$975.00), America in Bloom Lexington, Inc. (\$2,000.00), Alpha League, Inc. (\$250.00), East End Community Development Corp., Inc. (\$350.00), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200.00), Lexington's Women's Garden c/o KY Cancer Link (\$300.00), Southpoint Residential Association, Inc. (\$1,000.00), and Bryan Station High School Alumni Association, Inc. (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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