



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0842-22      **Version:** 1      **Name:** Recommendation for Bid 73-2022 Filtration System Replacement for Pools

**Type:** Resolution      **Status:** Approved

**File created:** 8/17/2022      **In control:** Urban County Council

**On agenda:** 8/30/2022      **Final action:** 8/30/2022

**Enactment date:** 8/30/2022      **Enactment #:** R-479-2022

**Title:** A Resolution accepting the bid of Spear Corporation, in the amount of \$345,887, for Filtration System Replacement for Pools, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Spear Corporation, related to the bid. (2 Bids, Low) [Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Spear Corporation 73-2022, 2. 00763424.pdf, 3. R-479-2022, 4. Contract #249-2022

Date	Ver.	Action By	Action	Result
8/30/2022	1	Urban County Council	Received First Reading	
8/30/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/30/2022	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of Spear Corporation, in the amount of \$345,887, for Filtration System Replacement for Pools, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Spear Corporation, related to the bid. (2 Bids, Low) [Conrad]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Filtration System Replacement for Pools				
<b>Bid Number:</b> 73-2022		<b>Buyer:</b> K. Thomas		
<b>Advertising Date:</b> 7/18/2022		<b>Opening Date:</b> 8/8/2022		
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> \$345,887.00		
<input checked="" type="checkbox"/>	<b>Fixed Bid</b>	<input type="checkbox"/>	<b>Price Contract</b>	<input type="checkbox"/>
		<input type="checkbox"/>	<b>Unit Price Bid</b>	<input type="checkbox"/>
			<input type="checkbox"/>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Parks & Recreation				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Spear Corporation	Roachdale, IN	\$345,887.00
Second	PSS Contractors LLC	Cincinnati, OH	\$372,000.00
Third			

**Recommended Vendors**

Award to: <b>Spear Corporation</b>
Award Amount: <b>\$345,887.00</b>

**Budget/Accounting Information**

<b>Fund</b>	<b>Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
3230	707602	7221	91015	AR_AQUATIC_2022/SOUTHLAND	2022	121,816.00	\$279,600.00
3230	707602	7221	91015	AR_AQUATIC_2022/WOODLAND	2022	224,071.00	\$749,300.00

**Reason for Recommendation**

- X Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.
- Walk-on
- 2 Readings
- Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Spear Corporation, in the amount of \$345,887.00, for Filtration System Replacement for Pools, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, is authorized to enter into the attached Agreement with Spear Corporation, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$345,887.00, be and hereby is approved for payment to Spear Corporation from account #3230-707602-91015 for Project AR\_Aquatic\_2022/Southland (\$121,816.00) and account #3230-707602-91015 for Project AR\_Aquatic\_2022/Woodland (\$224,071.00), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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