



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0553-19      **Version:** 1      **Name:** Medical Respite Amendment  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/13/2019      **In control:** Urban County Council  
**On agenda:** 6/20/2019      **Final action:** 6/20/2019  
**Enactment date:** 6/20/2019      **Enactment #:** R-314-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Bluegrass Care Navigators for the continued operation of a Medical Respite Care Program, at a cost not to exceed \$80,731.01. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AMENDMENT TO THE AGREEMENT FY20, 2. Bluesheet Memo, 3. Exhibit B - RFP Response, 4. Exhibit A - Original Contract, 5. 00656466.pdf, 6. RESOLUTION - 314-2019, 7. Contract 090-2018 - R-314-2019 - R-234-2018.pdf

Date	Ver.	Action By	Action	Result
6/20/2019	1	Urban County Council	Approved	Pass
6/6/2019	1	Urban County Council	Received First Reading	
5/28/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Bluegrass Care Navigators for the continued operation of a Medical Respite Care Program, at a cost not to exceed \$80,731.01. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Amendment to the Agreement with Bluegrass Care Navigators to operate a Medical Respite Care Program, at a cost of \$80,731.01, providing medical respite care for the Lexington homeless population transitioning them from the hospital when they are too ill, injured or frail to recover in a shelter or on the street. Funds are Budgeted. (L0553-19) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore-Murphy, 5/7/2019

**Risk Management:** No

Fully Budgeted: Included in FY 2020 Proposed Budget

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$80,731.01

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: Included in FY 2020 Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Care Navigators for the continued operation of a Medical Respite Care Program.

Section 2 - That an amount, not to exceed the sum of \$80,731.01, be and hereby is approved for payment to Bluegrass Care Navigators, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: