



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0296-18      **Version:** 1      **Name:** Council authorization to submit application, and accept award if offered, in the amount of \$25,000 to the Kentucky Transportation Cabinet for participation in Traffic Safety for the Occupant Protection Program for Fiscal Year 2019.

**Type:** Resolution      **Status:** Approved

**File created:** 3/8/2018      **In control:** Urban County Council

**On agenda:** 3/22/2018      **Final action:** 3/22/2018

**Enactment date:** 3/22/2018      **Enactment #:** R-199-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept the Grant if awarded, which Grant funds are in the amount of \$25,000 Federal funds, are for participation in the Traffic Safety Occupant Protection Program for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY 19 BUDGET AMENDMENT, 2. 18-bluesheet, 3. 00604474.pdf, 4. RESOLUTION - 199-2018.pdf, 5. 242-2018 - R-199-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Urban County Council	Received First Reading	
3/22/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/22/2018	1	Urban County Council	Approved	Pass
3/20/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept the Grant if awarded, which Grant funds are in the amount of \$25,000 Federal funds, are for participation in the Traffic Safety Occupant Protection Program for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to submit application, and accept award if offered, in the amount of \$25,000 to the Kentucky Transportation Cabinet for participation in Traffic Safety for the Occupant Protection Program for Fiscal Year 2019. (L0296-18) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review: N/A

Fully Budgeted: FY19 Budget Amendment in process

Account Number: 3160-505501-5511-XXXXX  
3160-505505-5543-74201

This Fiscal Year Impact: \$

Annual Impact: \$25,000

Project: TRAF\_OP\_2019

Activity: FED\_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which are attached hereto and incorporated herein by reference, to the Kentucky Transportation Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept the Grant if it is awarded, which Grant funds are in the amount of \$25,000 Federal funds, are for participation in the Traffic Safety Occupant Protection Program for FY 2019, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL