



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1091-23      **Version:** 2      **Name:** Hartland 3 PS Change Order No.1 (final)  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/19/2023      **In control:** Urban County Council  
**On agenda:** 11/16/2023      **Final action:** 11/16/2023  
**Enactment date:** 11/16/2023      **Enactment #:** R-616-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (final) to the Agreement with Herrick Co., Inc., for the Hartland Pump Station No. 3 Replacement Project, decreasing the Contract price by \$149,904.76, from \$1,110,000.00 to \$960,095.24. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. Area Maps, 3. CO1-Final Hartland 3 PS, 4. 00799210.pdf, 5. R-616-2023

Date	Ver.	Action By	Action	Result
11/16/2023	2	Urban County Council	Approved	Pass
11/2/2023	2	Urban County Council	Received First Reading	
10/31/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (final) to the Agreement with Herrick Co., Inc., for the Hartland Pump Station No. 3 Replacement Project, decreasing the Contract price by \$149,904.76, from \$1,110,000.00 to \$960,095.24. [Div. of Water Quality, Martin]

Authorization to execute Change Order No.1 (final) to the Agreement with Herrick Company Inc. for the Hartland 3 Pump Station Replacement project, decreasing the Contract price by the sum of \$149,904.76 from \$1,110,000.00 to \$960,095.24. The decrease is due to the deletion of bid items not necessary for the project's completion. (L1091-23) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan P. Thompson 10/18/2023

**Risk Management:** No

Fully Budgeted [select]: N/A

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: -\$149,904.76

Annual Impact:       \$

Project: HARTLANDPS\_RMP

Activity: CONSENT\_DE

Budget Reference:

Current Balance: \$688,592.52

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.

1 (Final), which is attached hereto and incorporated herein by reference, to the Agreement with Herrick Company, Inc., for the Hartland Pump Station No. 3 Replacement Project, decreasing the contract price by \$149,904.76, from \$1,110,000.00 to \$960,095.24.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1091-23:EPT:X:\CASES\WATER-AIR\23-LE0001\LEG\00799210.DOCX