



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1118-22 **Version:** 1 **Name:** Easement Acquisition for Sutherland Trunk Project
Type: Resolution **Status:** Approved
File created: 10/25/2022 **In control:** Urban County Council
On agenda: 12/1/2022 **Final action:** 12/1/2022
Enactment date: 12/1/2022 **Enactment #:** R-641-2022

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for the Sutherland Trunk Sanitary Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$500. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BlueSheet Memo, 2. Project Area Map - West Hickman Trunk E, 3. 00769088.pdf, 4. R-641-2022

Date	Ver.	Action By	Action	Result
12/1/2022	1	Urban County Council	Approved	Pass
11/17/2022	1	Urban County Council	Received First Reading	
11/15/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for the Sutherland Trunk Sanitary Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$500. [Div. of Water Quality, Martin]

Authorization to accept Deeds of Easement from the owner of record on properties needed for the construction of the Sutherland Trunk Sanitary Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$500.00. Funds are Budgeted. (L1118-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 10/25/22

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$500.00

Annual Impact: \$

Project: WHEMERRICK_RMP

Activity: CONSENT_DE

Budget Reference: 2023

Current Balance: \$11,056,389.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute certificates of consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for the Sutherland Trunk Sanitary Sewer Project, a remedial measures project required by the consent decree, at a cost not to exceed \$500.00.

Section 2 - That an amount, not to exceed the sum of \$500.00, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, all from account # 4003-303408-3466-92811, at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1118-22:EPT:X:\Cases\WATER-AIR\22-LE0003\LEG\00769088.DOCX