



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1290-15      **Version:** 1      **Name:** Donation from Immanuel Baptist Church to B&W  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/9/2015      **In control:** Urban County Council  
**On agenda:** 11/5/2015      **Final action:** 11/5/2015  
**Enactment date:** 11/5/2015      **Enactment #:** R-678-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of volunteer labor, paint, and furniture valued at approximately \$1,035, from Immanuel Baptist Church for use in the reading room at the Black and Williams Neighborhood Center. [Dept. of Social Services, Ford]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BLUESHEET MEMO Immanuel B&W Donation, 2. Resolution - 678-2015

Date	Ver.	Action By	Action	Result
11/5/2015	1	Urban County Council	Received First Reading	
11/5/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/5/2015	1	Urban County Council	Approved	Pass
11/3/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of volunteer labor, paint, and furniture valued at approximately \$1,035, from Immanuel Baptist Church for use in the reading room at the Black and Williams Neighborhood Center. [Dept. of Social Services, Ford]

Authorization to accept the donation of volunteer labor and materials with an approximate value of \$1035 from Immanuel Baptist Church as part of their ServeLex Saturday for use at the Black and Williams Neighborhood Center by program participants. The donation will paint and partially furnish the reading room. There is no budgetary impact. (L1290-15)(Ford)

Budgetary Implications: NO

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact:     \$

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}