



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0091-23      **Version:** 2      **Name:** Request Council authorization for the Mayor to execute an agreement and accept award of federal funding from the Kentucky Office of Homeland Security under the FY2022 State Homeland Security Grant Program in the amount of \$164,422 for the Division of Poli

**Type:** Resolution      **Status:** Approved

**File created:** 1/23/2023      **In control:** Urban County Council

**On agenda:** 2/9/2023      **Final action:** 2/9/2023

**Enactment date:** 2/9/2023      **Enactment #:** R-062-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Office of Homeland Security for acceptance of a Grant in the amount of \$164,422 in Federal funds under the FY 2022 State Homeland Security Grant Program, for the Div. of Police, in order to purchase a Utility Terrain Vehicle and an explosive/chemical analyzer, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-blue sheet to accept Bomb Squad, 2. BA 12089, 3. MOU\_Bomb Squad\_KOHS\_LFUCG\_KSP - Unsigned, 4. Draft\_SC\_094\_2300001109\_1\_PO\_CNTRCT\_FORM - Unsigned, 5. 00773612.pdf, 6. R-062-2023, 7. Contract #020-2023, 8. Contract #020-2023 (2)

Date	Ver.	Action By	Action	Result
2/9/2023	2	Urban County Council	Approved	Pass
1/31/2023	2	Urban County Council	Received First Reading	
1/31/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Office of Homeland Security for acceptance of a Grant in the amount of \$164,422 in Federal funds under the FY 2022 State Homeland Security Grant Program, for the Div. of Police, in order to purchase a Utility Terrain Vehicle and an explosive/chemical analyzer, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to execute an Agreement and accept award of federal funding from the Kentucky Office of Homeland Security under the FY2022 State Homeland Security Grant Program in the amount of \$164,422 for the Division of Police purchase of a Utility Terrain Vehicle (UTV) and an explosive/chemical analyzer. Budget Amendment in Process. No matching funds are required. (L0091-23) (Weathers/Armstrong)

**Budgetary Implications:** Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 1/19/2023

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3200-505505-5547-XXXXX

This Fiscal Year Impact: \$164,422

Annual Impact: \$0

Project: STHO\_BOMB\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Office of Homeland Security for acceptance of a Grant in the amount of \$164,422.00 in Federal funds under the FY 2022 State Homeland Security Grant Program, for the Division of Police, in order to purchase a Utility Terrain Vehicle and an explosive/chemical analyzer, acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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