



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1079-18 **Version:** 1 **Name:** Mayors Report
Type: Communication **Status:** Approved
(Appointments)
File created: 10/8/2018 **In control:** Urban County Council
On agenda: 10/11/2018 **Final action:** 10/11/2018
Enactment date: **Enactment #:**

Title: (1) Recommending the reappointment of Ms. Lisa Ball to the Affordable Housing Governing Board, with term expiring October 23, 2022;
(2) Recommending the appointment of Council Member Fred Brown to the City Employees' Pension Fund Board, filling an unexpired term, with term expiring December 31, 2018;
(3) Recommending the appointment of Ms. Emily Elliott as Employment/Education Advocacy Representative, and Ms. Heather Glaros as Business Community Representative filling an unexpired term, with terms expiring October 11, 2022 and January 31, 2021, respectively;
(4) Recommending the appointment of Mr. Edward Givens and Mr. George Wilson, both as Area Resident members of the Dunbar Neighborhood Center Board, with terms expiring October 11, 2022;
(5) Recommending the reappointment of Dr. Steven Stack as Full-Time ER Physician member to the Emergency Medical Advisory Board, with term expiring July 1, 2021;
(6) Recommending the reappointment of Mr. Steve Polston to the Homelessness Prevention and Intervention Board, with term expiring October 23, 2022;
(7) Recommending the reappointment of Mr. Gary Ludwick as Audit Professional member to the Internal Audit Board, with term expiring December 1, 2022;
(8) Recommending the appointment of Ms. Arin Arnold-Davis as Tourism Industry Representative to the Keep Lexington Beautiful Commission, with term expiring October 11, 2022; and,
(9) Recommending the reappointment of Ms. Susan Bachner (as Fayette County Resident Over 60 member) and members Ms. Mary Crowley-Schmidt, Mr. Derrick Hord, Ms. Gale Reece, and Mr. Michael Staats to the Senior Services Commission, with terms expiring September 1, 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 10-11-18 (003).pdf

Date	Ver.	Action By	Action	Result
10/11/2018	1	Urban County Council	Approved	Pass
10/9/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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