



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0168-15      **Version:** 1      **Name:** Horse Park Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/4/2015      **In control:** Urban County Council  
**On agenda:** 3/19/2015      **Final action:** 3/19/2015  
**Enactment date:** 3/19/2015      **Enactment #:** R-134-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Horse Park, for the Chemical Stockpile Emergency Preparedness Program Event. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HP CSEPP, 2. MOU KYHP, 3. Resolution 134-2015.pdf, 4. Contract 59-2015.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council	Received First Reading	
3/10/2015	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Horse Park, for the Chemical Stockpile Emergency Preparedness Program Event. [Div. of Emergency Management/911, Dugger]

Authorization to execute a Memorandum of Understanding between the LFUCG and the Kentucky Horse Park for the use of the park for a Chemical Stockpile Emergency Preparedness Program Event (CSEPP). (L0168-15)(Dugger/Bastin) This is a request to execute a Memorandum of Understanding between the LFUCG and the Kentucky Horse Park for the use of the park for a Chemical Stockpile Emergency Preparedness Program Event (CSEPP). There is no budgetary impact.

Budgetary Implications: NO

Advance Document Review: Law/Risk Management yes by Law

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Kentucky Horse Park, for the Chemical Stockpile Emergency Preparedness Event.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL