



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0439-15      **Version:** 1      **Name:** Council authorization to submit 2015 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program, HOME Investment Partnerships Program, And Emergency Solutions Grants Program, from the U.S. Department of Housing and Urb

**Type:** Resolution      **Status:** Approved

**File created:** 4/6/2015      **In control:** Grants and Special Programs

**On agenda:** 4/16/2015      **Final action:** 4/16/2015

**Enactment date:** 4/16/2015      **Enactment #:** R-177-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2015 Consolidated Plan/Grant Application to the U.S. Dept. of Housing and Urban Development, to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,152,936 Federal funds, are for FY2016 Community Development Block Grant Program (\$2,047,931), HOME Program (\$922,788), and Emergency Solutions Grant Program (\$182,217), the acceptance of which obligates the Urban County Government for the expenditure of \$257,630 from various funding sources as local cash match and \$122,217 in-kind match; authorizing the Mayor to transfer unencumbered funds within the Grant budget; and authorizing the Mayor to execute Agreements for the approved plan. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. bluesheet memo, 2. budget amendment, 3. Project application summary, 4. Resolution 177-2015.pdf, 5. Contract 155-2015 Human Rights Comm, 6. Contract 155-2015 Aids Volunteers, 7. contract 155-2015 Charles Young, 8. contract 155-2015 Aids Volunteers, 9. contract 155-2015 Community Action Council, 10. contract 155-2015 Realtor Community, 11. contract 155-2015 Arbor Youth Services, 12. contract 155-2015 Greenhouse17, 13. contract 155-2015 Hope Center, 14. contract 155-2015 Living Arts & Sciences Center, 15. C-155-2015 Bluegrass Org, 16. C-155-2015 New Beginnings, 17. 155-2015 CONTRACT, 18. 155-2015 - CONTRACT Arbor Youth Services, 19. Contract 155 - 2015 Fayette Co Local Development, 20. 155-2015 - CONTRACT.pdf, 21. 155-2015 - CONTRACT.pdf, 22. 155-2015- CONTRACT.pdf, 23. 155-2015 - CONTRACT.pdf, 24. 155-2015 CONTRACT.pdf, 25. 155-2015 - CONTRACT.pdf, 26. 155-2015 - CONTRACT.pdf, 27. 155-2015- CONTRACT.pdf, 28. 155-2015 - CONTRACT -.pdf, 29. 155-2015- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/16/2015	1	Urban County Council	Received First Reading	
4/16/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/16/2015	1	Urban County Council	Approved	Pass
4/14/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2015 Consolidated Plan/Grant Application to the U.S. Dept. of Housing and Urban Development, to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the

amount of \$3,152,936 Federal funds, are for FY2016 Community Development Block Grant Program (\$2,047,931), HOME Program (\$922,788), and Emergency Solutions Grant Program (\$182,217), the acceptance of which obligates the Urban County Government for the expenditure of \$257,630 from various funding sources as local cash match and \$122,217 in-kind match; authorizing the Mayor to transfer unencumbered funds within the Grant budget; and authorizing the Mayor to execute Agreements for the approved plan. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

**[Enter Summary Here]**

Authorization to submit 2015 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program, HOME Investment Partnerships Program, And Emergency Solutions Grants Program, from the U.S. Department of Housing and Urban Development for FY 2016, and to authorize execution of agreements with subrecipients in accordance with approved plan. The action plan describes how funds will be spent within the three programs. A budget amendment is in process. (L0439-15)(Gooding/Hamilton)

Budgetary Implications [select]: YES

Advance Document Review:

**Law:** NO

**Risk Management:** NO

Fully Budgeted [select]: FY2016 Budget amendment is in process

Account Number:

This Fiscal Year Impact:

Annual Impact: \$3,152,936

Project: CDBG\_2016  
Home\_2016  
EMRG\_SOL\_2016

Activity:

Budget Reference:

Current Balance: FY2016 BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute and submit the 2015 Consolidated Plan/Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Housing and Urban Development, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$3,152,936.00 Federal funds, are for FY 2015 Community Development Block Grant Program (\$2,047,931.00), HOME Program (\$922,788.00), and Emergency Solutions Grant Program (\$182,217.00), the acceptance of which obligates the Urban County Government for the expenditure of \$257,630.00 from various funding sources as a local cash match and \$122,217.00 in-kind match.

Section 2 -That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements with the entities listed, and for the purposes set forth, in the 2015 Consolidated Plan/Grant Application.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL