



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0037-23      **Version:** 2      **Name:** Request Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through September 30, 2023.

**Type:** Resolution      **Status:** Approved

**File created:** 1/9/2023      **In control:** Urban County Council

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Enactment date:** 1/31/2023      **Enactment #:** R-034-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with AVOL Ky., Inc., under the Home Investment Partnerships Program, to extend the performance period through September 30, 2023. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-blue sheet memo AVOL TBRA, 2. FY21 Con Paln - AVOL TBRA Extension, 3. 00772448.pdf, 4. R-034-2023

Date	Ver.	Action By	Action	Result
1/31/2023	2	Urban County Council	Approved	Pass
1/19/2023	2	Urban County Council	Received First Reading	
1/17/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with AVOL Ky., Inc., under the Home Investment Partnerships Program, to extend the performance period through September 30, 2023. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an Amendment to the Agreement with AVOL Kentucky, under the HOME Investment Partnerships Program, for a Tenant Based Rental Assistance Program, to extend the period of performance through September 30, 2023. No Budgetary impact. (L0037-23) (Reynolds/Lanter)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 1/9/2023

**Risk Management:** N/A

Fully Budgeted: All Grant funds are Budgeted.

Account Number:

This Fiscal Year Impact: \$36,850

Annual Impact: \$0

Project: HOME\_2021

Activity: H06

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with AVOL Kentucky, Inc., under the HOME Investment Partnerships Program, to extend the performance period through September 30, 2023.

Section 2 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0037-23:BGS:X:\Cases\COMDEV\23-LE0001\LEG\00772448.DOCX