



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0899-20      **Version:** 2      **Name:** Council authorization to accept federal award in the amount of \$23,810.55 from the U.S. Department of Homeland Security under the 2019 Fire Prevention and Safety Program for the purchase and installation of smoke alarms for households in high-risk neighbo

**Type:** Resolution      **Status:** Approved

**File created:** 9/11/2020      **In control:** Urban County Council

**On agenda:** 10/8/2020      **Final action:** 10/8/2020

**Enactment date:** 10/8/2020      **Enactment #:** R-469-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Homeland Security, which Grant funds are in the amount of \$23,810.55 in Federal funds under the 2019 Fire Prevention and Safety Grant Program, for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Urban County Government for the expenditure of \$1,190.53 as a local match, and authorizing the Mayor to transfer unencum-bered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-bluesheet memo, 2. BA 10799, 3. EMW-2019-FP-00008 - Award Package, 4. 00695051.pdf, 5. Resolution #469-2020

Date	Ver.	Action By	Action	Result
10/8/2020	2	Urban County Council	Approved	Pass
9/24/2020	2	Urban County Council	Received First Reading	
9/22/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Homeland Security, which Grant funds are in the amount of \$23,810.55 in Federal funds under the 2019 Fire Prevention and Safety Grant Program, for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Urban County Government for the expenditure of \$1,190.53 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept a federal award in the amount of \$23,810.55 from the U.S. Department of Homeland Security under the 2019 Fire Prevention and Safety Program for the purchase and installation of smoke alarms for households in high-risk neighborhoods. Match of 5% is required in the amount of \$1,190.53. Budget amendment in process. (L0899-20) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** NA

Fully Budgeted: Budget Amendment 10799 is in process.

Account Number: 3200-505706-5761-75801

This Fiscal Year Impact: \$25001.08

Annual Impact: \$

Project: FIRE\_PREV\_2021

Activity: FED\_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Department of Homeland Security, which Grant funds are in the amount of \$23,810.55 in Federal Funds, under the 2019 Fire Prevention and Safety Grant Program, for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$1,190.53 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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