

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #: 0554-21 Version: 1 Name: Walk on for Fuel

Type: Resolution Status: Approved

File created: 5/25/2021 In control: Urban County Council

 On agenda:
 5/27/2021
 Final action:
 5/27/2021

 Enactment date:
 5/27/2021
 Enactment #:
 R-280-2021

Title: A Resolution rescinding Resolution No. 169-2021, which accepted the bid of James River Solutions

and established a price contract for Commercial Fuel, and accepting the bid of WEX Bank,

establishing a price contract for Commercial Fuel, for the Div. of Facilities and Fleet Management.

[Council Office, Maynard]

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. 00728111.pdf, 2. R-280-2021

Date	Ver.	Action By	Action	Result
5/27/2021	1	Urban County Council	Received First Reading	
5/27/2021	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/27/2021	1	Urban County Council	Approved	Pass
5/25/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution rescinding Resolution No. 169-2021, which accepted the bid of James River Solutions and established a price contract for Commercial Fuel, and accepting the bid of WEX Bank, establishing a price contract for Commercial Fuel, for the Div. of Facilities and Fleet Management. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Resolution No. 169-2021, which accepted the bid of James River Solutions and established a price contract for Commercial Fuel, be and hereby is rescinded, and the price contract is terminated.

Section 2 - That the bid of WEX Bank, establishing a price contract for Commercial Fuel, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 3 - That this Resolution shall become effective on the date of its passage.

File #: 0554-21, Version: 1		
PASSED URBAN COUNTY COUNCIL		
	MAYOR	
ATTEST:		
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CLERK OF URBAN COUNTY COUNCIL		
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