



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1246-17      **Version:** 1      **Name:** Recommendation for Bid# 133-2017 Castlewood and Douglass Spraygrounds and Pool Improvements

**Type:** Resolution      **Status:** Approved

**File created:** 11/9/2017      **In control:** Urban County Council

**On agenda:** 12/7/2017      **Final action:** 12/7/2017

**Enactment date:** 12/7/2017      **Enactment #:** R-735-2017

**Title:** A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$925,000, for Castlewood and Douglass Spraygrounds and Pool Improvements, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (1 Bid) [Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pace Contracting.pdf, 2. Pace COI.pdf, 3. Contract Agreement 133-2017.pdf, 4. One Bid Letter 133-2017.pdf, 5. 00593377.pdf, 6. RESOLUTION - 735-2017.pdf, 7. 295-2017 - CONTRACT.pdf, 8. 295-2017 CONTRACT.pdf, 9. 295-2017 CONTRACT.pdf, 10. 295-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$925,000, for Castlewood and Douglass Spraygrounds and Pool Improvements, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (1 Bid) [Conrad]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Castlewood and Douglass Spraygrounds and Pool Improvements					
<b>Bid Number:</b> 133-2017			<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 10/02/2017			<b>Opening Date:</b> 10/20/2017		
<b>Number of Bid Submitted:</b> 1			<b>Recommended Bid Amount:</b> \$925,000.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
<b>Division Requesting/Recommending:</b> Division of Parks and Recreation					

**Vendor**

**Address**

**Amount**

Lowest Pace Contracting LLC Louisville, KY \$925,000.00  
Second  
Third

**Recommended Vendors**

Award to: Pace Contracting LLC
Award Amount: \$925,000.00

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2607	707601	7211	90319	AQUATICS_2017/CONSTRUCT	2017	154,910.05	BA in process
2607	707601	7211	91015	CASTLEWOOD_2017 CONSTRUCT	2017	223,850.00	228,930.63
2607	707601	7211	91015	DOUGLASS_2017/CONSTRUCT	2017	546,239.95	556,880.62

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Pace Contracting, LLC, in the amount of \$925,000.00, for Castlewood and Douglass Spraygrounds and Pool Improvements, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Pace Contracting, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$925,000.00, be and hereby is approved for payment to Pace Contracting, LLC, from account #2607-707601-90319 (\$154,910.05), contingent upon the approval of a pending Budget amendment, and account #2607-707601-91015 (\$770,089.95), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL