



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1175-20 **Version:** 1 **Name:** Urban Services – Tax District 3
Type: Ordinance **Status:** Approved
File created: 11/18/2020 **In control:** Urban County Council
On agenda: 12/3/2020 **Final action:** 12/3/2020
Enactment date: 12/3/2020 **Enactment #:** O-114-2020

Title: An Ordinance expanding and extending Partial Urban Services District #3 for the Urban County Government for the provision of garbage and refuse collection, to include the area defined as certain properties on the following streets: Harper Woods Lane, Patchen Lake Lane, Spring Bay Ct., and Spring Leaf Ct. [Dept. of Environmental Quality and Public Works, Albright]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00713795.pdf, 2. Ordinance #114-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 12/3/2020 | 1 | Urban County Council | Approved | Pass |
| 12/1/2020 | 1 | Urban County Council | Received First Reading | |

An Ordinance expanding and extending Partial Urban Services District #3 for the Urban County Government for the provision of garbage and refuse collection, to include the area defined as certain properties on the following streets: Harper Woods Lane, Patchen Lake Lane, Spring Bay Ct., and Spring Leaf Ct. [Dept. of Environmental Quality and Public Works, Albright]

WHEREAS, pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 451-2020 was enacted by the Urban County Council on October 8, 2020, specifying the intention of the Urban County Government to expand and extend Partial Urban Services District #3; and

WHEREAS, pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 451-2020 was published in the Lexington Herald-Leader; and

WHEREAS, pursuant to KRS 67A.860, certified letters were mailed to property owners to be affected by the expansion and extension of Partial Urban Services District #3, informing them of the proposed expansion and extension and the time and place of a public hearing; and

WHEREAS, pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government and KRS 67A.860, a public hearing was held on November 10, 2020, to inform and receive the views of all interested persons concerning the expansion and extension of Partial Urban Services District #3.

NOW, THEREFORE, PURSUANT TO SECTION 2.04 OF THE CHARTER OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT AND KRS 67A.150, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE COUNTY GOVERNMENT:

SECTION 1 - That Partial Urban Services District #3 for the Lexington-Fayette Urban County Government, for the provision of garbage and refuse collection, be and hereby is expanded and extended to include an area defined as the following properties, lots, tracts, and parcels of land within Partial Urban Services District #3:

TAX DISTRICT 3

| ADDRESS RANGE | NAME | TYPE | OLD TAX DISTRICT | NEW TAX DISTRICT |
|---------------|--------------|------|------------------|------------------|
| 3509 - 3588 | HARPER WOODS | LN | 2 | 3 |
| 2100 - 2235 | PATCHEN LAKE | LN | 1 | 3 |
| 2451 - 2495 | SPRING BAY | CT | 2 | 3 |
| 2540 | SPRING LEAF | CT | 2 | 3 |

SECTION 2 - That the Lexington-Fayette Urban County Government will provide the partial urban service of garbage and refuse collection to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis to the area defined as the properties, lots, tracts, and parcels of land listed in Section 1 above, on or before the effective date of this Ordinance.

SECTION 3 - That this Ordinance shall become effective on July 1, 2021.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

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