



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1044-15 **Version:** 1 **Name:** Council authorization to execute Memorandum of Agreement, accepting federal funds in the amount of \$50,000 from the Kentucky Justice and Public Safety Cabinet, Kentucky State Police for Ticketing Aggressive Cars and Trucks grant program – FY 2016

Type: Resolution **Status:** Approved

File created: 8/14/2015 **In control:** Urban County Council

On agenda: 9/10/2015 **Final action:** 9/10/2015

Enactment date: 9/10/2015 **Enactment #:** R-557-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Justice and Public Safety Cabinet - Ky. State Police, which Grant funds are in the amount of \$50,000 Federal funds, are for the continuation of the Ticketing Aggressive Cars and Trucks (TACT) Grant Program, the acceptance of which obligates the Urban County Government for the expenditure of a 20% local match in the amount of \$12,500 which will be provided from documentation of existing Div. of Police staff salaries, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo TACT.pdf, 2. BA 6864.pdf, 3. BA 6865.pdf, 4. cpccalbkycb

Date	Ver.	Action By	Action	Result
9/10/2015	1	Urban County Council	Received First Reading	
9/10/2015	1	Urban County Council	Approved	Pass
9/10/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/1/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Justice and Public Safety Cabinet - Ky. State Police, which Grant funds are in the amount of \$50,000 Federal funds, are for the continuation of the Ticketing Aggressive Cars and Trucks (TACT) Grant Program, the acceptance of which obligates the Urban County Government for the expenditure of a 20% local match in the amount of \$12,500 which will be provided from documentation of existing Div. of Police staff salaries, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to execute Memorandum of Agreement, accepting federal funds in the amount of \$50,000 from the Kentucky Justice and Public Safety Cabinet, Kentucky State Police for Ticketing Aggressive Cars and Trucks grant program - FY 2016. A 20% local match is required, which will result in a \$12,500 commitment by the LFUCG. The total project cost will be \$62,500. Funds are budgeted for the match and a budget amendment is in process for the grant funds. (L1044-15)

(Gooding/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review: No

Fully Budgeted [select]: BA in process

Account Number: 3160-505505-5543-XXXXX

This Fiscal Year Impact: \$62,500.00

Annual Impact:

Project: TACT_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Justice and Public Safety Cabinet - Kentucky State Police, which Grant funds are in the amount of \$50,000.00 Federal funds, are for the Continuation of the Ticketing Aggressive Cars and Trucks (TACT) Grant Program, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of a 20% local match in the amount of \$12,500.00 which will be provided from documentation of existing Division of Police staff salaries.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL