



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0074-16      **Version:** 1      **Name:** 2 2 16 NDF list  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/28/2016      **In control:** Urban County Council  
**On agenda:** 2/4/2016      **Final action:** 2/4/2016  
**Enactment date:** 2/4/2016      **Enactment #:** R-055-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Lions Eye Foundation, Inc. (\$1,450), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2 2 16 NDF List, 2. RESOLUTION - 55-2016, 3. 030-2016 - CONTRACT

Date	Ver.	Action By	Action	Result
2/4/2016	1	Urban County Council	Received First Reading	
2/4/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
2/4/2016	1	Urban County Council	Approved	Pass
2/2/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Lions Eye Foundation, Inc. (\$1,450), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Organization:**

KY Lions Eye Foundation, Inc.  
301 E. Muhammed Ali Blvd.  
Louisville, KY 40202-1594  
Wenda Owen

**Purpose:**

To support the annual Mr. and Miss KY Basketball Awards Ceremony.

**Amount:**

\$1,450.00

hereto and incorporated herein by reference with KY Lions Eye Foundation, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to KY Lions Eye Foundation, Inc. (\$1,450.00), from account #1101 121002 71299, from various Council Districts,

pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL