



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0457-23      **Version:** 1      **Name:** Personnel Resolutions 4.27.23  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/21/2023      **In control:** Urban County Council  
**On agenda:** 5/11/2023      **Final action:** 5/11/2023  
**Enactment date:** 5/11/2023      **Enactment #:** R-249-2023

**Title:** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Frederick Godfrey, Computer Analyst, Grade 520N, \$35.135 hourly in the Div. of Computer Services, effective April 10, 2023, Roderick Gray, Skilled Trades Worker, Grade 515N, \$20.694 hourly in the Div. of Streets and Roads, effective March 19, 2023. [Div. of Human Resources, Walters]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 4.27.23, 2. 00780733.pdf, 3. R-249-2023

Date	Ver.	Action By	Action	Result
5/11/2023	1	Urban County Council	Approved	Pass
4/27/2023	1	Urban County Council		

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Frederick Godfrey, Computer Analyst, Grade 520N, \$35.135 hourly in the Div. of Computer Services, effective April 10, 2023, Roderick Gray, Skilled Trades Worker, Grade 515N, \$20.694 hourly in the Div. of Streets and Roads, effective March 19, 2023. [Div. of Human Resources, Walters]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Frederick Godfrey, Computer Analyst, Grade 520N, \$35.135 hourly in the Division of Computer Services, effective April 10, 2023.

Roderick Gray, Skilled Trades Worker, Grade 515N, \$20.694 hourly in the Division of Streets and Roads, effective March 19, 2023.

Section 2 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
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