



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1398-16 **Version:** 1 **Name:** Lexington Medical Society Donation
Type: Resolution **Status:** Approved
File created: 12/13/2016 **In control:** Urban County Council
On agenda: 1/31/2017 **Final action:** 1/31/2017
Enactment date: 1/31/2017 **Enactment #:** R-027-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of \$500 from the Lexington Medical Society for the Bell House Striders Walking Club. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. 00558927.pdf, 3. RESOLUTION - 027-2017.pdf

Date	Ver.	Action By	Action	Result
1/31/2017	1	Urban County Council	Approved	Pass
1/19/2017	1	Urban County Council	Received First Reading	
1/17/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of \$500 from the Lexington Medical Society for the Bell House Striders Walking Club. [Div. of Parks and Recreation, Conrad]

Authorization to accept a donation from the Lexington Medical Society in the amount of \$500.00 for the Bell House Striders Walking Club. (L1398-16) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: BA 8022 in process

Account Number:

This Fiscal Year Impact: \$500

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: BA 8022 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a donation of \$500.00 from the Lexington Medical Society for the Bell House Striders Walking Club.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL