## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1255-15 Version: 1 Name: 16.0014 HR Contract w/Concentra

Type: Resolution Status: Approved

File created: 10/2/2015 In control: Urban County Council

 On agenda:
 12/8/2015
 Final action:
 12/8/2015

 Enactment date:
 12/8/2015
 Enactment #:
 R-797-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Occupational Wellness Administrator and Services Agreement with Occupational Health Centers of the Southwest, P.A., d/b/a Concentra, for occupational health services, for a three-year period beginning on January 1, 2016, effective upon passage of Council. [Div. of Human Resources,

Maxwell]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Blue Sheet Memo 16.0014.pdf, 2. Contract Revised as of 11-30-15.pdf, 3. RESOLUTION - 797-

2015, 4. 303-2015 - R-797-2015 - CONTRACT - 2015 - CLK - Contracts - 4-29-2016.pdf

Date	Ver.	Action By	Action	Result
12/8/2015	1	Urban County Council	Received First Reading	
12/8/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/8/2015	1	Urban County Council	Approved	Pass
12/8/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Occupational Wellness Administrator and Services Agreement with Occupational Health Centers of the Southwest, P.A., d/b/a Concentra, for occupational health services, for a three-year period beginning on January 1, 2016, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to execute an agreement for Occupational Wellness Administrator and services for all LFUCG employees with Concentra Health Services beginning January 1, 2016, effective upon passage of Council. Funds are budgeted. (L1255-150)(Maxwell/Hamilton)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1101-160504-1922-71203

File #: 1255-15, <b>Version</b> : 1
This Fiscal Year Impact: \$
Annual Impact: \$
Project:
Activity:
Budget Reference:
Current Balance: \$9,814.00
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute an Occupational Wellness Administrator and
Services Agreement with Occupational Health Centers of the Southwest, P.A., d/b/a Concentra, for
occupational health services, for a three-year period beginning on January 1, 2016.
Section 2 - That this Resolution shall become effective upon passage of Council.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL