



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0265-24      **Version:** 1      **Name:** Atlantic Emergency Solutions Sole Source  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/6/2024      **In control:** Urban County Council  
**On agenda:** 3/21/2024      **Final action:** 3/21/2024  
**Enactment date:** 3/21/2024      **Enactment #:** R-137-2024

**Title:** A Resolution authorizing the Div. of Fire and Emergency Services to purchase parts and repair of Pierce Manufacturing Fire Apparatus from Atlantic Emergency Solutions, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Atlantic Emergency Solutions, related to the procurement. [Div. of Fire and Emergency Management, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Atlantic SOLE SOURCE Blue Sheet\_032024, 2. Sole Source Justification\_Atlantic Emergency Solutions\_032024, 3. 265-24 4864-6708-2925 v.1.pdf, 4. R-137-2024

Date	Ver.	Action By	Action	Result
3/21/2024	1	Urban County Council	Received First Reading	
3/21/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/21/2024	1	Urban County Council	Approved	Pass
3/19/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Div. of Fire and Emergency Services to purchase parts and repair of Pierce Manufacturing Fire Apparatus from Atlantic Emergency Solutions, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Atlantic Emergency Solutions, related to the procurement. [Div. of Fire and Emergency Management, Wells]

Authorization to establish a sole source provider Contract with Atlantic Emergency Solutions for proprietary parts and repair of Pierce Manufacturing Fire apparatus. (L0265-24) (Wells/Armstrong)

Budgetary Implications: No

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]:

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Fire and Emergency Services is authorized to purchase parts and repair of Pierce Manufacturing fire apparatus from Atlantic Emergency Solutions, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Atlantic Emergency Solutions, related to the procurement.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0265-24:MRS:4864-6708-2925, v. 1