



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0559-15      **Version:** 1      **Name:** Council authorization to accept award in the amount of \$95,000 from the Kentucky Agricultural Development Fund for support of the Local Food Coordinator Project in the Mayor's Office-FY 2016-2017

**Type:** Resolution      **Status:** Approved

**File created:** 4/29/2015      **In control:** Urban County Council

**On agenda:** 6/11/2015      **Final action:** 6/11/2015

**Enactment date:** 6/11/2015      **Enactment #:** R-310-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Agricultural Board, which Grant funds are in the amount of \$95,000 for FY 2016 and 2017 Commonwealth of Ky. funds, are for support of the Local Food Coordinator Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Mayor's Office, Gooding/Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo--Accept, 2. Budget Amendment, 3. A2015-0008 Lexington Fayette Urban County Government 04 27 2015, 4. Resolution 310-2015.pdf, 5. Contract 147-2015

Date	Ver.	Action By	Action	Result
6/11/2015	1	Urban County Council	Approved	Pass
5/28/2015	1	Urban County Council	Received First Reading	
5/12/2015	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Agricultural Board, which Grant funds are in the amount of \$95,000 for FY 2016 and 2017 Commonwealth of Ky. funds, are for support of the Local Food Coordinator Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Mayor's Office, Gooding/Atkins]

Authorization to accept award in the amount of \$95,000 from the Kentucky Agricultural Development Fund for support of the Local Food Coordinator Project in the Mayor's Office-FY 2016-2017. The FY 2016 award will be for \$47,500. The Local Food Coordinator is an advocate for policies, broker to connect local producers with institutional markets, supports projects that lead to increased markets for local farm products, and expanding efforts to include surrounding counties. The position also provides consumer education on nutrition and works to increase the availability of wholesome foods to underserved populations. (L0559-15)(Gooding/Atkins)

Budgetary Implications [select]: Yes

Advance Document Review: YES

**Law:** Yes Completed by Keith Horn, April 2, 2015

**Risk Management:** No

Fully Budgeted [select]: Budget amendment in process

Account Number:

This Fiscal Year Impact: \$125,000 (FY 2016)

Annual Impact: \$

Project: KADF\_FOOD\_2016

Activity:

Budget Reference:

Current Balance: Budget amendment in proces

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Agricultural Board, which Grant funds are in the amount of \$95,000.00 for FY 2016 and 2017 Commonwealth of Kentucky funds, are for support of the Local Food Coordinator Project, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL