



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0359-19      **Version:** 1      **Name:** NFORS Data Agreement-Fire  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/27/2019      **In control:** Urban County Council  
**On agenda:** 5/2/2019      **Final action:** 5/2/2019  
**Enactment date:** 5/2/2019      **Enactment #:** R-216-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with International Public Safety Data Institute, for data analytical software and services, at no cost for FY 2019. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IPSDI - Completed, 2. IPSDI\_E Crews\_032719, 3. 00649826.pdf, 4. RESOLUTION - 216-2019, 5. 071-2019 -CONTRACT

Date	Ver.	Action By	Action	Result
5/2/2019	1	Urban County Council	Approved	Pass
4/25/2019	1	Urban County Council	Received First Reading	
4/16/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with International Public Safety Data Institute, for data analytical software and services, at no cost for FY 2019. [Div. of Fire and Emergency Services, Chilton]

Authorization to approve an Agreement between Lexington-Fayette Urban County Government, Division of Fire and Emergency Services and International Public Safety Data Institute ("IPSDI"), for data analytical software and service. No Budgetary impact for FY2019. Future FY cost not to exceed \$15,000. (L0359-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Yes [Mike Sanner, February 2019]}

**Risk Management:** No

Fully Budgeted: To be requested in FY 2020 Budget

Account Number: 1101-505705-5753-76102

This Fiscal Year Impact: None

Annual Impact: \$ 15,000

Project:

Activity:

Budget Reference:

Current Balance: To be requested in FY 2020 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with International Public Safety Data Institute, for data analytical software and services, at no cost for FY 2019.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL