



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0545-22 **Version:** 1 **Name:** Transition in Place Housing Program MCCC
Type: Resolution **Status:** Approved
File created: 5/26/2022 **In control:** Urban County Council
On agenda: 7/7/2022 **Final action:** 7/7/2022
Enactment date: 7/7/2022 **Enactment #:** R-366-2022

Title: A Resolution accepting the bid of Mountain Comprehensive Care Center to RFP No. 16-2022 and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Mountain Comprehensive Care Center in order to allocate \$1,000,000 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for a permanent housing transition-in-place program, and authorizing the Mayor to execute any other necessary Agreements or amendments with Mountain Comprehensive Care Center related to the use of these funds. [Div. of Grants and Special Programs, Reynolds]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo_TIP, 2. Exhibit 2 - Mountain Comp Care Response, 3. Exhibit 1 - RFP 16-2022, 4. Transition in Place_MCCC_ARPA Subrecipient Agreement FINAL, 5. 00759651.pdf, 6. R-366-2022, 7. Contract #185-2022

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	
6/28/2022	1	Urban County Council Work Session		

A Resolution accepting the bid of Mountain Comprehensive Care Center to RFP No. 16-2022 and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Mountain Comprehensive Care Center in order to allocate \$1,000,000 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for a permanent housing transition-in-place program, and authorizing the Mayor to execute any other necessary Agreements or amendments with Mountain Comprehensive Care Center related to the use of these funds. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an ARPA subrecipient Agreement with Mountain Comprehensive Care Center, pursuant to RFP 16-2022, to provide a low-barrier scattered-site permanent housing transition-in-place (TIP) program and to provide a variety of supportive services for all household members and their pets, at a cost not to exceed \$1,000,000.00. Funds are Budgeted as an approved LFUCG APRA project. (L0545-22) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 5/31/2022

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-155003-0001-78112

This Fiscal Year Impact: \$1,000,000.00

Annual Impact: \$0

Project: AR_OHPITIP_2023

Activity: FED_GRANT

Budget Reference: 2023

Current Balance: \$1,000,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 -- That the bid of Mountain Comprehensive Care Center in response to RFP No. 16-2022, attached hereto and incorporated herein by reference, be and hereby is accepted and approved as to the specifications and amounts set forth in the bid and any agreements hereby established.

Section 2 -- That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with Mountain Comprehensive Care Center in order to allocate \$1,000,000.00 of federal grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for a permanent housing transition-in-place program, and authorizing the Mayor to execute any other necessary agreements or amendments with the Mountain Comprehensive Care Center related to the use of these funds.

Section 3 - That an amount, not to exceed the sum of \$1,000,000.00, be and hereby is authorized for payment to the Mountain Comprehensive Care Center from account #3230-155003-

78112, subject to the terms of the Agreement.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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