Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0200-23 Version: 2 Name: Request Council authorization for the Mayor to

execute Amendment No. 1 to the Agreement with Strand Associates, Inc. for the East Lexington Trail Connectivity and Traffic Safety Study to extend the performance period of the agreement to June 30,

2023.

Type: Resolution Status: Approved

File created: 2/13/2023 In control: Urban County Council

On agenda: 3/23/2023 Final action: 3/23/2023

Enactment date: 3/23/2023 Enactment #: R-138-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute Amendment No. 1 to the Agreement with Strand Associates, Inc., for the East Lexington Trail Connectivity and Traffic Safety Study, to extend the performance period through June 30, 2023. [Div.

of Planning, Duncan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-bluesheet memo Strand Amendment, 2. Amendment to Agreement with Strand - Unsigned, 3.

Council R-697-2021, 4. Executed Consultant Agreement East Lex Trail, 5. 00776191.pdf, 6. R-138-

2023, 7. Contract #258-2021

Date	Ver.	Action By	Action	Result
3/23/2023	2	Urban County Council	Approved	Pass
3/9/2023	2	Urban County Council	Received First Reading	
2/28/2023	2	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with Strand Associates, Inc., for the East Lexington Trail Connectivity and Traffic Safety Study, to extend the performance period through June 30, 2023. [Div. of Planning, Duncan]

Authorization to execute Amendment No. 1 to the Agreement with Strand Associates, Inc. for the East Lexington Trail Connectivity and Traffic Safety Study to extend the performance period of the Agreement to June 30, 2023. No Budgetary impact. (L0200-23) (Duncan/Atkins)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Brittany Smith, 2/13/2023

Risk Management: N/A

File #: 0200-23, Version: 2
Fully Budgeted:
Account Number:
This Fiscal Year Impact: \$0
Annual Impact: \$0
Project:
Activity:
Budget Reference:
Current Balance: \$
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute Amendment No. 1 to the Agreement, which is
attached hereto and incorporated herein by reference, with Strand Associates, Inc., for the Eas
Lexington Trail Connectivity and Traffic Safety Study, to extend the performance period through June
30, 2023.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR

File #: 0200-23, Version: 2								
ATTEST:								
CLERK OF URBAN COUNTY COUNCIL								

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