



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1148-22 **Version:** 2 **Name:** Request Council authorization to accept additional award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$15,000 from the Hazard Mitigation Grant Program and \$2,400 from the state due to increase in construction cos

Type: Resolution **Status:** Approved

File created: 11/7/2022 **In control:** Urban County Council

On agenda: 12/1/2022 **Final action:** 12/1/2022

Enactment date: 12/1/2022 **Enactment #:** R-651-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with the Ky. Emergency Management Agency, to incorporate an increase of \$15,000 from Federal funds and \$2,400 from State funds, for the Lexington-Fayette Animal Care and Control facility, the acceptance of which obligates the Urban County Government to an increase of \$2,600 for the local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-blue sheet LFACC, 2. 4428-0022 LFUCG Budget Increase Aprv Ltr, 3. BA 11961, 4. BA 11962 for Grant Match, 5. 00768789.pdf, 6. R-651-2022

Date	Ver.	Action By	Action	Result
12/1/2022	2	Urban County Council	Approved	Pass
11/17/2022	2	Urban County Council	Received First Reading	
11/15/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with the Ky. Emergency Management Agency, to incorporate an increase of \$15,000 from Federal funds and \$2,400 from State funds, for the Lexington-Fayette Animal Care and Control facility, the acceptance of which obligates the Urban County Government to an increase of \$2,600 for the local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Authorization to accept an additional award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$15,000 from the Hazard Mitigation Grant Program and \$2,400 from the state due to an increase in construction cost and necessary engineering assessment for the Lexington-Fayette Animal Care and Control Facility. An additional match in the amount of \$2,600 is required. Budget amendments are in process. (L1148-22) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget amendments are in process.

Account Number:

This Fiscal Year Impact: \$20,000

Annual Impact: \$0

Project: HMGP_LFACC_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to an Agreement with the Kentucky Emergency Management Agency, attached hereto and incorporated herein, to incorporate an increase of \$15,000.00 from federal funds and \$2,400.00 from non-federal state funds, due to an increase in construction costs and necessary engineering assessment, for the Lexington-Fayette Animal Care and Control Facility, the acceptance of which obligates the Urban County Government to an increase of \$2,600.00 for the local match.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget previously established for this grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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