



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1044-20      **Version:** 2      **Name:** Council authorization to execute an agreement and accept a grant award in the amount of \$13,519 for FY2021 from the Kentucky Council on Child Abuse, Inc. dba Prevent Child Abuse Kentucky Inc. The grant award is for Self-help, Parent Education and Support

**Type:** Resolution      **Status:** Approved

**File created:** 10/19/2020      **In control:** Urban County Council

**On agenda:** 11/19/2020      **Final action:** 11/19/2020

**Enactment date:** 11/19/2020      **Enactment #:** R-544-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Ky., Inc. (PCAK), to accept a Grant in the amount of \$13,519, in order to provide a Self-Help, Parent Education and Support Group at the Family Care Center for FY 2021, the acceptance of which obligates the Urban County Government to a \$6,058 in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet Memo PCAK, 2. BA 10846, 3. Award Letter PCAK Grant, 4. PCAK Contract - Unsigned, 5. 00697677.pdf, 6. R-544-2020, 7. Contract #207-2020

Date	Ver.	Action By	Action	Result
11/19/2020	2	Urban County Council	Approved	Pass
11/12/2020	2	Urban County Council	Received First Reading	
10/27/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Ky., Inc. (PCAK), to accept a Grant in the amount of \$13,519, in order to provide a Self-Help, Parent Education and Support Group at the Family Care Center for FY 2021, the acceptance of which obligates the Urban County Government to a \$6,058 in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to execute an Agreement and accept a Grant award in the amount of \$13,519 for FY2021 from the Kentucky Council on Child Abuse, Inc. dba Prevent Child Abuse Kentucky Inc. The Grant award is for Self-help, Parent Education and Support Group at the Family Care Center. Budget amendment is in process. (1044-20) (Rodes/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Brittany Smith 09/02/2020

**Risk Management:** NA

Fully Budgeted: Yes

Account Number: Budget Amendment 10846 is in process

This Fiscal Year Impact: \$19,577

Annual Impact: \$0

Project: PCAK\_2021

Activity: OTH\_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Kentucky, Inc. (PCAK), to accept a grant in the amount of \$13,519.00, in order to provide a Self-Help, Parent Education and Support Group at the Family Care Center for FY 2021, the acceptance of which obligates an in-kind match of \$6,058.00 in the form of staff project time.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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