



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0564-20      **Version:** 2      **Name:** Request Council authorization to authorize and direct the Mayor to execute amendment #2 of the TIGER agreement with the U.S. Department of Transportation for the Town Branch Commons Project that recognizes and accepts modifications to the statement of wo

**Type:** Resolution      **Status:** Approved

**File created:** 6/5/2020      **In control:** Urban County Council

**On agenda:** 7/7/2020      **Final action:** 7/7/2020

**Enactment date:** 7/7/2020      **Enactment #:** R-296-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment #2 to the TIGER Agreement with the U.S. Dept. of Transportation to modify the statement of work, schedule and budget for the Town Branch Commons Project. [Mayor's Office, Peacher]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-blue sheet memo, 2. T8.KY.Town Branch.AddendumNo2.FINAL\_06032020, 3. 00687697.pdf, 4. R-296-2020

Date	Ver.	Action By	Action	Result
7/7/2020	2	Urban County Council	Approved	Pass
6/18/2020	2	Urban County Council	Received First Reading	
6/16/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment #2 to the TIGER Agreement with the U.S. Dept. of Transportation to modify the statement of work, schedule and budget for the Town Branch Commons Project. [Mayor's Office, Peacher]

Authorization to execute amendment #2 of the TIGER Agreement with the U.S. Department of Transportation for the Town Branch Commons Project that recognizes and accepts modifications to the statement of work, schedule, and Budget. (L0564-20) (Peacher/Scott)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Chad Edwards, 6/3/20

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment #2, which is attached hereto and incorporated herein by reference, to the TIGER agreement with the U.S. Department of Transportation to modify the statement of work, schedule and budget for the Town Branch Commons Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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