



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0807-15      **Version:** 2      **Name:** Housing First amended PSA  
**Type:** Resolution      **Status:** Approved  
**File created:** 6/15/2015      **In control:** Urban County Council  
**On agenda:** 7/7/2015      **Final action:** 7/7/2015  
**Enactment date:** 7/7/2015      **Enactment #:** R-425-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amended three (3) year Purchase of Service Agreement with Hope Center, Inc., for the Housing First Pilot Project, at an additional cost not to exceed \$18,000. [Office of Homelessness Prevention and Intervention, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Housing First amended PSA Blue Sheet, 2. Housing First amended PSA Signed, 3. 07-07-15 - RESOLUTION - 425-2015 - - CLK - Ordinances & Resolutions - 07-13-15

Date	Ver.	Action By	Action	Result
7/7/2015	2	Urban County Council	Approved	Pass
7/2/2015	2	Urban County Council	Received First Reading	
6/23/2015	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amended three (3) year Purchase of Service Agreement with Hope Center, Inc., for the Housing First Pilot Project, at an additional cost not to exceed \$18,000. [Office of Homelessness Prevention and Intervention, Lanter]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amended three (3) year Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Hope Center, Inc., for the Housing First Pilot Project, at an additional cost not to exceed \$18,000.00.

Section 2 - That an amount, not to exceed the sum of \$18,000.00, be and hereby is approved for payment to Hope Center, Inc., from account #1145 - 155003 - 78112, pursuant to the terms of the

three (3) year Amended Purchase of Service Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL