



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1211-21      **Version:** 1      **Name:** Walk on United Way NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/16/2021      **In control:** Urban County Council  
**On agenda:** 11/18/2021      **Final action:** 11/18/2021  
**Enactment date:** 11/18/2021      **Enactment #:** R-653-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with United Way of the Bluegrass, Inc. (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00743498.pdf, 2. R-653-2021, 3. Contract #260-2021

Date	Ver.	Action By	Action	Result
11/18/2021	1	Urban County Council	Received First Reading	
11/18/2021	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/18/2021	1	Urban County Council	Approved	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with United Way of the Bluegrass, Inc. (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement, which is attached hereto and incorporated herein by reference, with United Way of the Bluegrass, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to United Way of the Bluegrass, Inc. (\$1,000.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: