



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0064-16      **Version:** 1      **Name:** Gardenside Neighborhood Assc. Incentive Grant  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/26/2016      **In control:** Urban County Council  
**On agenda:** 3/3/2016      **Final action:** 3/3/2016  
**Enactment date:** 3/3/2016      **Enactment #:** R-087-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Gardenside Neighborhood Association, Inc., for Stormwater Quality Projects, at a cost not to exceed \$6,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo, 2. Grant Award Agreement, 3. Attachment A, 4. Area Map, 5. RESOLUTION - 087-2016, 6. 025-2016 -CONTRACT, 7. Contract #025-2016

Date	Ver.	Action By	Action	Result
3/3/2016	1	Urban County Council	Approved	Pass
2/18/2016	1	Urban County Council	Received First Reading	
2/9/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Gardenside Neighborhood Association, Inc., for Stormwater Quality Projects, at a cost not to exceed \$6,000. [Div. of Water Quality, Martin]

Authorization to approve a FY16 (Class A) Stormwater Quality Projects Incentive Grant for Gardenside Neighborhood Association, Inc. in the amount of \$6,000.00 to support implementation of various improvements to Gardenside Park. Funds are fully Budgeted. (L64-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$6,000.00

Annual Impact: \$

Project: WQINCENTIVE\_16

Activity: WQ\_GRANT

Budget Reference: 2016

Current Balance: \$1,200,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference, awarding a Class A (Neighborhood) Incentive Grant to Gardenside Neighborhood Association, Inc., for stormwater quality projects.

Section 2 - That an amount, not to exceed \$6,000.00, be and hereby is approved for payment to Gardenside Neighborhood Association, Inc., from account # 4052 - 303204 - 78112, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL