



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0645-16      **Version:** 1      **Name:** 16.0073 Mayor's Office Abolish/Create  
**Type:** Ordinance      **Status:** Approved  
**File created:** 5/27/2016      **In control:** Urban County Council  
**On agenda:** 6/23/2016      **Final action:** 6/23/2016  
**Enactment date:** 6/23/2016      **Enactment #:** O-117-2016

**Title:** An Ordinance amending the Unclassified Civil Service authorized strength by abolishing one (1) vacant position of Communications Specialist, Grade 515N, and one (1) vacant position of Program Specialist, Grade 513E, in the Office of the Mayor, and creating one (1) position of Workforce Development Manager, Grade 520N, in the Office of the Chief Development Officer, effective upon passage of Council. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo 16-0073.pdf, 2. From to 16.0073.pdf, 3. ORDINANCE - 117-2016.pdf

Date	Ver.	Action By	Action	Result
6/23/2016	1	Urban County Council	Approved	Pass
6/16/2016	1	Urban County Council	Received First Reading	
6/7/2016	1	Urban County Council Work Session		

An Ordinance amending the Unclassified Civil Service authorized strength by abolishing one (1) vacant position of Communications Specialist, Grade 515N, and one (1) vacant position of Program Specialist, Grade 513E, in the Office of the Mayor, and creating one (1) position of Workforce Development Manager, Grade 520N, in the Office of the Chief Development Officer, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to abolish one (1) vacant unclassified position of Communications Specialist (Grade 515N) and one (1) vacant unclassified position of Program Specialist (Grade 513N) in the Office of the Mayor and create one (1) unclassified position of Workforce Development Manager (Grade 520N) in the Office of Chief Development Officer, effective upon passage of Council. This has a 12-month future impact of a \$37,646.89 savings. (L0645-16) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select No

**Risk Management:** {Select No

Fully Budgeted [select]: Yes

Account Number:



