



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0392-21 **Version:** 2 **Name:** Request Council authorization to submit the 2021 Consolidated Plan and accept awards of FY 2021 federal funds from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program in the amount of \$2,404,696, HOME Inv

Type: Resolution **Status:** Approved

File created: 4/12/2021 **In control:** Urban County Council

On agenda: 5/6/2021 **Final action:** 5/6/2021

Enactment date: 5/6/2021 **Enactment #:** R-233-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2021 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,936,100 in Federal funds, and are for the FY 2021 Community Development Block Grant (CDBG) Program (\$2,404,696), HOME Program (\$1,324,387), and Emergency Solutions Grant (ESG) program (\$207,017), the acceptance of which obligates the Urban County Government for the expenditure of \$363,065 from various funding sources as a local cash match and \$143,952 as an in-kind match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo Con Plan, 2. Con Plan Projects for 2021 Revised, 3. Con Plan 2021 Budget Amendment - FY2022, 4. 00725314.pdf, 5. R-233-2021, 6. Contract #209-2021, 7. Contract #209-2021- Big Brothers Big Sisters, 8. Contract #209-2021 -Fayette County Human Rights Commission, 9. Contract #209-2021- Childrens Museum dba Explorium, 10. Contract #209-2021 Greenhouse 17, 11. Contract #209-2021 Arbor Youth Services, 12. Contract #209-2021 Arbor Youth Svcs, 13. Contract #209-2021 Realtor Community Housing Foundation, 14. Contract #209-2021 Reach, 15. Contract #209-2021, 16. Contract #209-2021 (2), 17. C-209-2021, 18. Contract #209-2021, 19. Contract #209-2021

Date	Ver.	Action By	Action	Result
5/6/2021	2	Urban County Council	Approved	Pass
4/22/2021	2	Urban County Council	Received First Reading	
4/20/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2021 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,936,100 in Federal funds, and are for the FY 2021 Community Development Block Grant (CDBG) Program (\$2,404,696), HOME Program (\$1,324,387), and Emergency Solutions Grant (ESG) program (\$207,017), the acceptance of which obligates the Urban County Government for the expenditure of \$363,065 from various funding sources as a local cash

match and \$143,952 as an in-kind match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to submit the 2021 Consolidated Plan and accept awards of FY 2021 Federal funds from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program in the amount of \$2,404,696, HOME Investment Partnerships Program in the amount of \$1,324,387, and Emergency Solutions Grants Program in the amount of \$207,017, and to authorize execution of Agreements with subrecipients in accordance with approved plan subject to final Federal allocation amounts for Fiscal Year 2021. (L0392-21) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY22 Budget Amendment in process.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the 2021 Consolidated Plan/Grant Application, which is attached hereto and incorporated herein by reference, to the United States Department of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is

approved, which Grant funds are in the amount of \$3,936,100.00 in Federal funds, and are for the FY 2021 Community Development Block Grant (CDBG) Program (\$2,404,696.00), HOME Program (\$1,324,387.00), and Emergency Solutions Grant (ESG) Program (\$207,017.00), the acceptance of which obligates the Urban County Government for the expenditure of \$363,065.00 from various funding sources as a local cash match and \$143,952.00 as an in-kind match.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements with the entities listed, and for the purposes set forth, in the 2021 Consolidated Plan/Grant Application.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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