



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0630-22	<b>Version:</b>	1	<b>Name:</b>	ARPA Economic Development Grant Year 1
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	6/15/2022	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	7/7/2022	<b>Final action:</b>		<b>Final action:</b>	7/7/2022
<b>Enactment date:</b>	7/7/2022	<b>Enactment #:</b>		<b>Enactment #:</b>	R-370-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute two year Subrecipient Agreements with each of the following organizations using Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA): Awesome U, LLC (\$100,000); Bluegrass Community and Technical College (\$100,000); Home Builders Association of Lexington, Inc. (\$100,000); Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$100,000); FoodChain, Inc. (\$100,000); Jubilee Jobs of Lexington, Inc. (\$100,000); Lexington Rescue Mission, Inc. (\$100,000); and Opportunity Workshop of Lexington, Inc. (\$100,000), for a total amount not to exceed \$800,000 (\$400,000 in FY 2023), to support workforce development in Lexington-Fayette County, and authorizing the Mayor to execute any other necessary Agreements or amendments with the organizations related to the use of these funds. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - Workforce Grants - July 2022-June 2023 - 3230-136102-1362-78103.pdf, 2. Building Institute - Signed ARPA Agreement - June 2022.pdf, 3. Community Action Council - Signed ARPA Agreement - June 2022.pdf, 4. Jubilee Jobs - LFUCG WFD (ARPA) Grant Agreement.pdf, 5. LFUCG Economic Development Agreement signed by BCTC.pdf, 6. Revised ARPA Agreement (FoodChain) (signed).pdf, 7. Signed - Revised ARPA Agreement (Awesome) (00756591xAFB4D) (002).DOCX.pdf, 8. Lexington Rescue Mission - ARPA agreement - May 2022.pdf, 9. OWL Signed Agreement - May 31, 2022.pdf, 10. 00760130.pdf, 11. R-370-2022, 12. Contract #196-2022 -Jubilee Jobs, 13. Contract #196-2022 -Community Action, 14. Contract #196-2022 -BCTC, 15. Contract #196-2022 - Awesome U, 16. Contract #196-2022- Lexington Rescue Mission, 17. Contract #196-2022 - FoodChain, 18. Contract #196-2022 - Home Builders Association, 19. Contract #196-2022- Opportunity Workshop, 20. Contract #196-2022-BCTC

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	
6/28/2022	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute two year Subrecipient Agreements with each of the following organizations using Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA): Awesome U, LLC (\$100,000); Bluegrass Community and Technical College (\$100,000); Home Builders Association of Lexington, Inc. (\$100,000); Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$100,000); FoodChain, Inc. (\$100,000); Jubilee Jobs of Lexington, Inc. (\$100,000); Lexington Rescue Mission, Inc. (\$100,000); and Opportunity Workshop of Lexington, Inc. (\$100,000), for a total amount not to exceed \$800,000 (\$400,000 in FY 2023), to support workforce development in Lexington-Fayette County, and authorizing the Mayor to execute any other necessary

Agreements or amendments with the organizations related to the use of these funds. [Mayor's Office, Atkins]

Authorization to execute ARPA Subrecipient Agreements with the following Workforce Partners for the Economic Development Grant: Awesome Inc.; Bluegrass Community and Technical College; Building Institute of Central Kentucky; Community Action Council; Food Chain; Jubilee Jobs; Lexington Rescue Mission; Opportunity for Work & Learning; for a total cost of \$400,000.00. Funds are Budgeted as an approved LFUCG ARPA allocation. (L0630-22) (Atkins)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan Thompson, 6/15/2022

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3230-136102-1362-78103

This Fiscal Year Impact: FY23 \$400,000 (\$50,000 per organization)

Annual Impact:

Project: AR\_WRKFCCE\_2023

Activity:

Budget Reference: 2023

Current Balance: FY23 \$400,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute two year Subrecipient Agreements, which are attached hereto and incorporated herein by reference, with each of the following respective organizations using federal grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA): Awesome U, LLC; Bluegrass Community and Technical College; Home Builders Association of Lexington, Inc.; Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas

Counties, Inc.; FoodChain, Inc.; Jubilee Jobs of Lexington, Inc.; Lexington Rescue Mission, Inc.; and Opportunity Workshop of Lexington, Inc., for a total amount not to exceed \$800,000.00 (\$400,000.00 in FY 2023), to support workforce development in Lexington-Fayette County, and authorizing the Mayor to execute any other necessary agreements or amendments with the Organizations related to the use of these funds.

Section 2 - That an amount, not to exceed the total sum of \$800,000.00 (\$400,000.00 in FY 2023), be and hereby is authorized for payment to Awesome U, LLC (\$100,000.00); Bluegrass Community and Technical College (\$100,000.00); Home Builders Association of Lexington, Inc. (\$100,000.00); Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$100,000.00); FoodChain, Inc. (\$100,000.00); Jubilee Jobs of Lexington, Inc. (\$100,000.00); Lexington Rescue Mission, Inc. (\$100,000.00); and Opportunity Workshop of Lexington, Inc. (\$100,000.00), all from account # 3230-136102-1362-78103, subject to the terms of the respective agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0630-22 :EPT:X:\CASES\COMDEV\22-LE0003\LEG\00760130.DOCX