

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1249-15 Version: 1 Name: 16.0019 HR Benefit Insurance Marketing

Type: Resolution Status: Approved

File created: 10/2/2015 In control: Urban County Council

 On agenda:
 11/5/2015
 Final action:
 11/5/2015

 Enactment date:
 11/5/2015
 Enactment #:
 R-663-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Amendment to the Agreement with Benefit Insurance Marketing, Inc., for a one-year extension,

expiring on December 31, 2016, at a cost not to exceed \$58,500. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo 16.0019.pdf, 2. Agreement.pdf, 3. RESOLUTION - 663-2015, 4. 254-2015

CONTRACT

Date	Ver.	Action By	Action	Result
11/5/2015	1	Urban County Council	Approved	Pass
10/22/2015	1	Urban County Council	Received First Reading	
10/20/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Benefit Insurance Marketing, Inc., for a one-year extension, expiring on December 31, 2016, at a cost not to exceed \$58,500. [Div. of Human Resources, Maxwell]

Authorization to execute an agreement to extend the current contractual terms between Benefit Insurance Marketing and Lexington Fayette Urban County Government for an additional year ending December 31, 2016. Professional service fees will continue to be the same at \$9,750 per month. Funds are budgeted. (L1249-15)(Maxwell/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 6002-160504-1841-71203

This Fiscal Year Impact: \$58,500.00

File #: 1249-15, Version: 1
Annual Impact: \$117,000.00
Project:
Activity:
Budget Reference:
Current Balance: \$1, 210,194.22
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized to execute an Amendment, which is attached hereto and incorporated
herein by reference, to the Agreement with Benefit Insurance Marketing, Inc., for a one-year
extension, expiring on December 31, 2016.
Section 2 - That an amount, not to exceed the sum of \$58,500.00, be and hereby is approved
for payment to Benefit Insurance Marketing, Inc., from account #6002-160504-71203, pursuant to the
terms of the Agreement, as amended.
Section 3- That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL
CLERICO, CREATI COCITI I COCITOL