

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0745-20 Version: 1 Name: Moondance Donation

Type: Resolution Status: Approved

File created: 8/3/2020 In control: Urban County Council

 On agenda:
 8/27/2020
 Final action:
 8/27/2020

 Enactment date:
 8/27/2020
 Enactment #:
 R-393-2020

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation

from Star Bio Solutions of a Microshield 360 treatment for the Moondance Amphitheater. [Div. of Parks

and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Microshield 360 donation memo, 2. StarBio Microshield 360 Overview Update, 3. 00692008.pdf, 4.

R-393-2020

Date	Ver.	Action By	Action	Result
8/27/2020	1	Urban County Council	Approved	Pass
8/13/2020	1	Urban County Council	Received First Reading	
8/11/2020	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation from Star Bio Solutions of a Microshield 360 treatment for the Moondance Amphitheater. [Div. of Parks and Recreation, Conrad]

Approval to accept a donation of Microshield 360 to be applied at Moondance for additional virial protection between cleanings. The donation from Star Bio Solutions is in appreciation of Parks and Recreation Programing at Moondance. Value of the product and application is \$700.00. No Budgetary impact. (L0745-20) (Conrad)

Budgetary Implications: No

Advance Document Review:

Law: Yes (Charles Edwards, III)

Risk Management: Yes

Fully Budgeted: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

File #: 0745-20, Version: 1

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a donation from Star Bio Solutions of a Microshield 360 treatment for the Moondance Amphitheater.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0745-20:CEE:X:\Cases\PARKS\20-LE0002\LEG\00692008.DOCX