



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0122-19      **Version:** 1      **Name:** Mayor's Report 1/31/19  
**Type:** Communication      **Status:** Approved  
 (Appointments)  
**File created:** 1/29/2019      **In control:** Urban County Council  
**On agenda:** 1/31/2019      **Final action:** 1/31/2019  
**Enactment date:**      **Enactment #:**

**Title:**

- (1) Recommending the appointment of Mr. Jonathan Hampton to the Administrative Hearing Board, with term expiring January 31, 2021;
- (2) Recommending the appointment of Ms. Anne Carter to the Affordable Housing Governing Board, with term expiring January 31, 2023;
- (3) Recommending the appointments of Mr. Frank Penn and Ms. Judy Worth to the Agricultural Extension District Board, with terms expiring January 1, 2022;
- (4) Recommending the appointment of Ms. Crystal Newton to the Bluegrass Crime Stoppers, with term expiring January 31, 2023;
- (5) Recommending the reappointment of Commissioner Chris Ford as the Mayor's Designee to the Board of Health, with term expiring December 31, 2020;
- (6) Recommending the appointment of Mr. Chauncey Morris to CASA of Lexington, with term expiring May 12, 2020;
- (7) Recommending the reappointment of Mr. James Hodge, and the appointment of Mr. Beau Revlett, filling an unexpired term, to the Homelessness Prevention and Intervention Board, with terms expiring November 20, 2022 and November 30, 2020, respectively;
- (8) Recommending the reappointment of Chief Administrative Officer Sally Hamilton as the Mayor's Designee to the Housing Authority Board, with term expiring December 31, 2022;
- (9) Recommending the appointment of Mr. Mac Ferguson, filling an unexpired term, to Keep Lexington Beautiful, with term expiring March 17, 2020;
- (10) Recommending the reappointment of Ms. Glenda George as the Mayor's Designee, and the appointment of Mr. Daniel Sheehan, filling an unexpired term, to the Lyric Theatre and Cultural Arts Center Board, with terms expiring December 31, 2022 and December 8, 2021, respectively;
- (11) Recommending the appointment of 2nd District Council Member Josh McCurn to the Masterson Station Park Advisory Board, with term expiring December 31, 2022; and,
- (12) Recommending the appointment of Ms. Melissa Lueker as the Mayor's Office Representative to the Neighborhood Action Match Program Review Board, with term expiring December 31, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 1-31-19- redacted.pdf

Date	Ver.	Action By	Action	Result
1/31/2019	1	Urban County Council	Approved	Pass
1/29/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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