



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0342-18      **Version:** 1      **Name:** Homeless ACT team Bluegrass.Org Project  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/22/2018      **In control:** Urban County Council  
**On agenda:** 4/26/2018      **Final action:** 4/26/2018  
**Enactment date:** 4/26/2018      **Enactment #:** R-236-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass.org for the downtown placement of the Homeless Assertive Community Treatment (ACT) Team, at a cost not to exceed \$10,200. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Contract\_FINAL Bluegrass.Org ACT, 2. Exhibit A, 3. Bluegrass.Org ACT Memo, 4. 00606753.pdf, 5. RESOLUTION - 236-2018.pdf, 6. 089-2018 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/12/2018	1	Urban County Council		
4/10/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass.org for the downtown placement of the Homeless Assertive Community Treatment (ACT) Team, at a cost not to exceed \$10,200. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Bluegrass.Org in the amount of \$10,200 one-time Grant funds necessary to move the Assertive Community Treatment team to the downtown area to better facilitate street level mental health care for those who are homeless or street involved. Funds are Budgeted. (L0342-18) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa, Murphy, 3/16/2018

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$10,200

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$200,744.45

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass.Org for the downtown placement of the Homeless Assertive Community Treatment (ACT) team.

Section 2 - That an amount, not to exceed the sum of \$10,200.00, be and hereby is approved for payment to Bluegrass.Org, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL