



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0492-18 **Version:** 1 **Name:** 3561 Shamrock Lane Lease - Andrew Arnold
Type: Resolution **Status:** Approved
File created: 5/1/2018 **In control:** Urban County Council
On agenda: 5/17/2018 **Final action:** 5/17/2018
Enactment date: 5/17/2018 **Enactment #:** R-327-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Residential Lease Agreement with Andrew S. Arnold for the Masterson Station Park caretaker property located at 3561 Shamrock Lane in consideration of annual rent in the amount of \$6,300. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3561 Shamrock Ln Memo signed, 2. FY19 Lease Agreement - 3561 Shamrock Lane-Andrew Arnold, 3. 00610482.pdf, 4. RESOLUTION - 327-2018.pdf, 5. 099-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/17/2018	1	Urban County Council	Received First Reading	
5/17/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/17/2018	1	Urban County Council	Approved	Pass
5/15/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Residential Lease Agreement with Andrew S. Arnold for the Masterson Station Park caretaker property located at 3561 Shamrock Lane in consideration of annual rent in the amount of \$6,300. [Div. of Parks and Recreation, Conrad]

Authorization to enter into a lease Agreement with Andrew S. Arnold for his occupancy of approximately 2,340 sq. ft. of residential space located at mailing address 3561 Shamrock Lane in Lexington, Kentucky. Tenant is essential to Parks operations and the land shall be used for residential use and no other purpose. This Fiscal Year impact is revenue of \$1,050. (L0492-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes (Charles Edwards III)

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-011001-0001-42181

This Fiscal Year Impact: \$1,050.00 (Revenue)

Annual Impact: \$6,300.00 (Revenue)

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Residential Lease Agreement, which is attached hereto and incorporated herein by reference, with Andrew S. Arnold for the Masterson Station Park caretaker property located at 3561 Shamrock Lane in consideration of annual rent in the amount of \$6,300.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL