Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0693-22 Version: 1 Name: Ballard Apt. Extension Walk on

Type: Resolution Status: Approved

File created: 6/30/2022 In control: Urban County Council

On agenda: 7/7/2022 Final action: 7/7/2022 Enactment date: 7/7/2022 Enactment #: R-412-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an amendment to a HOME Investment Partnerships Program Agreement with Ballard Apartments, LLC, extending the period of performance through September 30, 2022, and authorizing the Mayor to execute any other necessary amendments related to that HOME Agreement. [Council

Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Walk On -- Ballard Apt. Extension (00760123), 2. 00760123.pdf, 3. R-412-2022

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to a HOME Investment Partnerships Program Agreement with Ballard Apartments, LLC, extending the period of performance through September 30, 2022, and authorizing the Mayor to execute any other necessary amendments related to that HOME Agreement. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to a HOME Investment Partnerships Program Agreement, attached hereto and incorporated herein by reference, with Ballard Apartments, LLC, extending the period of performance to September 30, 2022, and is further authorized to execute any other necessary amendments related to that HOME Agreement.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0693-22, Version: 1					
	MAYOR				
	MAYOR				
ATTEST:					
CLERK OF URBAN COUNTY COUNCIL					
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