



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1004-16 **Version:** 1 **Name:** Mayor's Report
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(Appointments)
File created: 8/25/2016 **In control:** Urban County Council
On agenda: 8/30/2016 **Final action:** 8/30/2016
Enactment date: **Enactment #:**

Title: (1) Recommending the appointment of Mr. Demario Anderson to the Bluegrass Crime Stoppers, with term expiring August 30, 2020;
(2) Recommending the appointment of Ms. Sherelle Pierre, as At-Large Representative, to the Board of Health, with term expiring June 30, 2018;
(3) Recommending the appointment of Ms. Stephanie Theakston to the Community Action Council, filling the unexpired term of Ms. Theresa Maynard, with term expiring December 31, 2018;
(4) Recommending the appointment of Mr. Jordan Parker to the Courthouse Area Design Review Board, filling the unexpired term of the Banking Representative, with term expiring June 30, 2017; and,
(5) Recommending the appointment of Mr. James Gitzinger and the reappointment of Ms. Neena Khanna to the Senior Services Commission, with terms expiring August 30, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 8-30-16

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 8/30/2016 | 1 | Urban County Council | Approved | Pass |

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