## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1416-15 Version: 1 Name: 16.0029 HR - BAA w/Chard Snyder

Type: Resolution Status: Approved

File created: 11/9/2015 In control: Urban County Council

 On agenda:
 12/3/2015
 Final action:
 12/3/2015

 Enactment date:
 12/3/2015
 Enactment #:
 R-741-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a

Business Associate Agreement with Chard, Snyder & Associates, Inc., for the security of protected health information under the LFUCG Group Health Benefit Plan, for the period of January 1, 2016

through December 31, 2016. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Blue Sheet Memo 16-0029.pdf, 2. BAA.pdf, 3. RESOLUTION - 741-2015, 4. 225-2015 CONTRACT

| Date       | Ver. | Action By                 | Action                          | Result |
|------------|------|---------------------------|---------------------------------|--------|
| 12/3/2015  | 1    | Urban County Council      | Approved                        | Pass   |
| 11/19/2015 | 1    | Urban County Council      | Received First Reading          |        |
| 11/17/2015 | 1    | Urban County Council Work | Approved and Referred to Docket | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Business Associate Agreement with Chard, Snyder & Associates, Inc., for the security of protected health information under the LFUCG Group Health Benefit Plan, for the period of January 1, 2016 through December 31, 2016. [Div. of Human Resources, Maxwell]

Authorization to execute a Business Associate Agreement with Chard, Snyder & Associates, Inc. in order to ensure the safeguarding of privacy and security related to Protected Health Information, effective upon passage of Council. There is no budgetary impact. (L1416-15)(Maxwell/Hamilton)

Budgetary Implications [select]: NO

Advance Document Review:

Law: { Select Yes Completed by Andrea Brown

Risk Management: {Select No,

Fully Budgeted [select]:

**Account Number:** 

This Fiscal Year Impact: \$

Annual Impact: \$

| File #: 1416-15, Version: 1  |
|--|
| Project:   |
| Activity:  |
| Budget Reference:  |
| Current Balance:   |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY                                    |
| GOVERNMENT:  |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be             |
| and hereby is authorized to execute the Business Associate Agreement, which is attached hereto and     |
| incorporated herein by reference, with Chard, Snyder & Associates, Inc., for the security of Protected |
| Health Information under the LFUCG Group Health Benefit Plan, for the period of January 1, 2016        |
| through December 31, 2016. Section 2 - That this Resolution shall become effective on the date         |
| of its passage.  |
| PASSED URBAN COUNTY COUNCIL:   |
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| MAYOR  |
| ATTEST:  |
| CLERK OF URBAN COUNTY COUNCIL  |
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