



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0126-16 **Version:** 2 **Name:** ATF Radio System Agreement
Type: Resolution **Status:** Approved
File created: 2/10/2016 **In control:** Urban County Council
On agenda: 3/17/2016 **Final action:** 3/17/2016
Enactment date: 3/17/2016 **Enactment #:** R-125-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), granting access and use of the 800 MHz Public Safety Radio Communication System, at no cost to the Urban County Government. [Div. of Emergency Management/911, Stack]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2016-004_2_10_2016 ATF - 800 MHz Radio System, 2. 2016004_2_10_2016 ATF Radio Agreement, 3. RESOLUTION - 125-2016, 4. 057-2016 CONTRACT

Date	Ver.	Action By	Action	Result
3/17/2016	2	Urban County Council	Approved	Pass
3/3/2016	2	Urban County Council	Received First Reading	
2/23/2016	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), granting access and use of the 800 MHz Public Safety Radio Communication System, at no cost to the Urban County Government. [Div. of Emergency Management/911, Stack]

Authorization to sign an Agreement with the Bureau of Alcohol, Tobacco & Explosives (ATF) for use of the 800 MHz public safety radio communication system. Granting the ATF access to Lexington’s radio system and Lexington Police channels enhances communication between agencies, thus improving officer safety during joint response. ATF will not pay to have Lexington’s frequencies programmed on its radios and Lexington does not incur cost associated with this Agreement. No Budgetary implications. (L126-16) (Stack/Bastin)

Budgetary Implications [select]: No

Advance Document Review:

Law: { Select Yes, Completed by [Official, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of Resolution or Ordinance}