



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0352-24	Version:	2	Name:	Request Council authorization to submit an application to Kentucky Office of Homeland Security requesting federal funds in the amount of \$101,040 for FY2024 from the Law Enforcement Protection Program to purchase patrol rifle kits for all sworn officers.
Type:	Resolution	Status:			Approved
File created:	3/25/2024	In control:			Urban County Council
On agenda:	4/25/2024	Final action:			4/25/2024
Enactment date:	4/25/2024	Enactment #:			R-186-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$101,040 in Federal funds to the Ky. Office of Homeland Security, under the Law Enforcement Protection Program, for the Div. of Police, to purchase patrol rifle kits for all sworn officers, authorizing the Mayor to provide any additional information requested in connection with this Grant Application, authorizing the Mayor to accept this award, if offered, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo - LE Protection Program, 2. 0352-24 (Law Enforcement Protection Program) 4870-2767-0450 v.1.pdf, 3. R-186-2024

Date	Ver.	Action By	Action	Result
4/25/2024	2	Urban County Council	Approved	Pass
4/11/2024	2	Urban County Council	Received First Reading	
4/9/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$101,040 in Federal funds to the Ky. Office of Homeland Security, under the Law Enforcement Protection Program, for the Div. of Police, to purchase patrol rifle kits for all sworn officers, authorizing the Mayor to provide any additional information requested in connection with this Grant Application, authorizing the Mayor to accept this award, if offered, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to submit an application to Kentucky Office of Homeland Security requesting Federal funds in the amount of \$101,040 for FY2025 from the Law Enforcement Protection Program to purchase patrol rifle kits for all sworn officers. No matching funds are required. (L0352-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget amendment will be completed if awarded funds.

Account Number:

This Fiscal Year Impact: \$101,040

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant application seeking \$101,040.00 in federal funds to the Kentucky Office of Homeland Security under the Law Enforcement Protection Program, for the Division of Police, to purchase patrol rifle kits for all sworn officers, and authorizing the Mayor to provide any additional information requested in connection with this Grant application.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept this Grant, if awarded, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously

established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0352-24:ANB:4870-2767-0450, v. 1