



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0136-15      **Version:** 2      **Name:** Cover Memo - Agreement of Affiliation - Bluegrass Crime Stoppers  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/28/2015      **In control:** Urban County Council  
**On agenda:** 2/26/2015      **Final action:** 2/26/2015  
**Enactment date:** 2/26/2015      **Enactment #:** R-081-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement of Affiliation with Bluegrass Crime Stoppers, for authorization of funding by \$1.00 fee added to Fayette County Court costs. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Agreement of Affiliation - Bluegrass Crime Stoppers, 2. Bluegrass Crime Stoppers - Agreement of Affiliation, 3. Resolution 81-2015.pdf, 4. Contract 17-2015.pdf, 5. 017-2015 CONTRACT.pdf, 6. 017-2015 -CONTRACT

Date	Ver.	Action By	Action	Result
2/26/2015	2	Urban County Council	Approved	Pass
2/12/2015	2	Urban County Council	Received First Reading	
2/10/2015	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement of Affiliation with Bluegrass Crime Stoppers, for authorization of funding by \$1.00 fee added to Fayette County Court costs. [Div. of Police, Barnard]

Authorization to enter into an Agreement of Affiliation with Bluegrass Crime Stoppers, which authorizes the organization to be funded in part by a \$1.00 fee added to court costs collected in Fayette County. (L0136-15)(Barnard/Bastin)

This is a request to enter into an Agreement of Affiliation with Bluegrass Crime Stoppers, which authorizes the organization to be funded in part by a \$1.00 fee added to court costs collected in Fayette County. There is no budgetary impact.

Budgetary Implications: NO

Advance Document Review: Law/Risk Management

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement of Affiliation, which is attached hereto and incorporated herein by reference, with Bluegrass Crime Stoppers, for authorization of funding by \$1.00 fee added to Fayette County Court costs.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL