



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0452-17 **Version:** 1 **Name:** Council authorization to accept an award from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation in the amount of \$15,000 for operating a nutrition education program for youth.

Type: Resolution **Status:** Approved

File created: 4/18/2017 **In control:** Urban County Council

On agenda: 5/25/2017 **Final action:** 5/25/2017

Enactment date: 5/25/2017 **Enactment #:** R-296-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation, which Grant funds are in the amount of \$15,000, are for the operation of a nutrition education program for youth, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. BA 8359.pdf, 3. 00573091.pdf, 4. RESOLUTION - 296-2017.pdf

Date	Ver.	Action By	Action	Result
5/25/2017	1	Urban County Council	Approved	Pass
5/11/2017	1	Urban County Council	Received First Reading	
5/2/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation, which Grant funds are in the amount of \$15,000, are for the operation of a nutrition education program for youth, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept an award from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation in the amount of \$15,000 for operating a nutrition education program for youth. Budget Amendment is in process. (L0452-17) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Budget Amendment #8359 is in process.

Account Number:

This Fiscal Year Impact: \$15,000

Annual Impact: \$15,000

Project: HEALTHY_2017

Activity: OTH_GRANT

Budget Reference: 2017

Current Balance: Budget Amendment #8359 is in process.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation, which Grant funds are in the amount of \$15,000.00, are for the operation of a Nutrition Education Program for youth, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

